Tom Fayram, President Lisa Palmer, Vice President Julie Kennedy, Secretary Mike Arme, Director Brian O'Neill, Director



POSTED 4-6-2020

LOS OLIVOS COMMUNITY SERVICES DISTRICT Finance Committee Meeting, April 10, 2020, 11:00 a.m. VIA CONFERENCE CALL: (605) 472-5206; CODE 557454# The Public can listen and participate via this Conference Call Please observe decorum and instruction from Committee Chair

FINANCE COMMITTEE MEETING AGENDA

1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF MEETING MINUTES

Approve minutes from the March 6, 2020 Finance Committee Meeting.

4. DIRECTOR COMMENTS

Directors will give reports on any meetings that they attended on behalf of the Committee and/or choose to comment on various Committee activities.

5. PUBLIC COMMENTS

Members of the public may address the Committee on any items of interest within the subject matter and jurisdiction of the Committee but not on the agenda today (Government Code - 54954.3). Speakers are limited to 3 minutes. Due to the requirements of the Ralph M. Brown Act, the District cannot take action today on any matter not on the agenda, but a matter raised during Public Comments can be referred to District staff for discussion and possible action at a future meeting.

6. INTERIM GENERAL MANAGER REPORT

Interim General Manager Report on current assignments and general Committee business.

7. BUSINESS ITEMS

A. Review and recommend to full Board of Directors payment of invoices to the District.

- 1. 3-18-2020 Aleshire & Wynder Invoice 55999 (2-1-2020 through 2-29-2020) \$1254.00
- 2. 3-25-2020 MNS (February Services) \$6431.25
- 3. 3-11-2020 Water Consultancy Invoice 379 (services through February 29, 2020) \$4640.00
- 4. 2-24-2020 Paul Jenzen Coastal Onsite Design Services Invoice 110 (services through February 24, 2020) \$1960.00
- 5. 3-23-2020 Wallace Group Invoice 50456 (services through February 29, 2020) \$910.00
- 6. Consider Other Bills That may be received before the Committee Meeting

B. Review Budget

8. Next Meeting:

Friday, May 3, 2020, 11:00 a.m. VIA CONFERENCE CALL PER INFO IN ABOVE AGENDA HEADING

9. ADJOURNMENT The Los Olivos Community Services District is committed to ensuring equal access to meetings. In compliance with the American Disabilities Act, if you need special assistance to participate in the meeting or need this agenda provided in a disability-related alternative format, please call 805.946.0431 or email to losolivoscsd@gmail.com. Any public records, which are distributed less than 72 hours prior to this meeting to all, or a majority of all, of the District's Board members in connection with any agenda item (other than closed sessions) will be available for public inspection at the time of such distribution at a location to be determined in Los Olivos, California 93441.

Los Olivos Community Services District, P.O. Box 345, Los Olivos, CA 93441, (805) 500-4098

losolivoscsd@gmail.com, www.losolivoscsd.com



Eileen Lee eelee@awattorneys.com 18881 Von Karman Avenue, Suite 1700 Irvine, CA 92812 P (949) 223.1170 F (949) 223.1180

AWATTORNEYS.COM

ORANGE COUNTY | LOS ANGELES | RIVERSIDE | CENTRAL VALLEY

March 18, 2020

VIA EMAIL ONLY to dpike@mnsengineers.com

Mr. Doug Pike, Interim General Manager Los Olivos Community Services District P.O. Box 345 Los Olivos, CA 93441

> Re: March 2020 Billing Statement (for services through 2/29/20); Aleshire & Wynder, LLP

Dear Doug:

Enclosed please find a billing statement for the month of March, which includes services rendered and costs incurred by Aleshire & Wynder, LLP, through February 29, 2020.

Should you have any questions or require additional information concerning the foregoing, please let me know.

Sincerely,

ALESHIRE & WYNDER, LLP

Eileen Lee for

G. Ross Trindle, III

Enclosure

LOS OLIVOS COMMUNITY SERVICES DISTRICT (01245) MONTHLY BILLING SUMMARY

Billing Period: February 1 thru February 29, 2020

| | Total Hours | Hourly Rate | Total Fees | Total Costs | Total Fees & Costs | Writeoff Value | Comments |
|---|----------------|----------------|---------------|----------------|-----------------------|-------------------|-------------------------------|
| 0001 General (\$190 Blended: Atty / Paralegal / Law Clerk) | 6.60 | 190 | 1,254.00 | 0.00 | 1,254.00 | 0.00 | (Advisory/Transactional Svcs) |
| TOTALS: | 6.60 | | 1,254.00 | 0.00 | 1,254.00 | 0.00 | |

Orange County 18881 Von Karman Ave., Suite 1700 Irvine, CA 92612 P 949.223.1170 • F 949.223.1180

awattorneys.com

March 18, 2020 Bill No. 55999

Continued . . .

Los Olivos Community Services District Attn: Mr. Doug Pike, Interim General Manager 2540 Alamo Pintado Avenue Los Olivos, CA 93441

For Legal Services Rendered Through 02/29/20

| CLIENT: | 01245 - Los Olivos Community Services District |
|---------|--|
| MATTER: | 0001 - General |

PROFESSIONAL SERVICES

| Date | Attorney | Description | Hours | Amount |
|----------|----------|--|-------|------------|
| 02/11/20 | GRT | (REGULAR BOARD MEETING) INITIAL TRAVEL TIME FOR REGULAR BOARD MEETING [SPLIT WITH IVCSD] | 1.80 | 342.00 |
| 02/12/20 | GRT | (REGULAR BOARD MEETING) COMPLETE PREPARATION FOR AND ATTEND REGULAR BOARD MEETING | 2.90 | 551.00 |
| 02/13/20 | GRT | (REGULAR BOARD MEETING) RETURN FROM REGULAR MEETING [SPLIT WITH IVCSD] | 1.90 | 361.00 |
| | | Total Professional Services | 6.60 | \$1,254.00 |
| | | PROFESSIONAL SERVICES SUMMARY | | |
| 121 12 | 1993 | | 10000 | 1025 32 |

| Code | Name | Hours | Rate | Amount |
|------|-----------------------------|-------|--------|------------|
| GRT | George "Ross" Trindle | 6.60 | 190.00 | 1,254.00 |
| | Total Professional Services | 6.60 | | \$1,254.00 |





| Client: | 01245 - Los Olivos Community Services District |
|---------|--|
| Matter: | 0001 - General |

CURRENT BILL TOTAL AMOUNT DUE

\$1,254.00

Please return this page with remittance to Aleshire & Wynder, LLP

| Bill Number: | 55999 | |
|---------------------|--|------------|
| Bill Date: | March 18, 2020 | |
| Client Code: | 01245 | |
| Client Name: | Los Olivos Community Services District | |
| Matter Code: | 0001 | |
| Matter Name: | General | |
| Total Profession | al Services | 1,254.00 |
| Total Disbursem | nents | 0.00 |
| CURRENT BILL | TOTAL AMOUNT DUE | \$1,254.00 |
| Balance Forward | d: | 5,627.07 |
| Payments & Adj | ustments: | -3,843.72 |
| Total Due: | | \$3,037.35 |

Amount enclosed:

Thank You



March 25, 2020 Project No:

Invoice No:

P.O. Box 553

Los Olivos, CA 93441

201 N. Calle Cesar Chavez, Suite 300 Santa Barbara, CA 93103

LOCSD.180392.00

74845

Los Olivos Community Services District

ENGINEERING PLANNING SURVEYING CONSTRUCTION MANAGEMENT

| Principal | Jeffrey Edv | vards | | | | |
|--------------------|------------------------------|---|----------------------|-----------------|----------|------------|
| Project Manager | Douglas Pil | <e constant="" of="" set="" td="" the="" the<=""><td></td><td></td><td></td><td></td></e> | | | | |
| Project | LOCSD.18039 | 92.00 General Mana | ger Services | | | |
| Professional Ser | <u>vices for the l</u> | Period:February 1, 202 | <u>0 to February</u> | <u>29, 2020</u> | | |
| Level 2 | TASK01 | District Management | | | | |
| Professional Per | rsonnel | | | | | |
| | | | Hours | Rate | Amount | |
| Project Manageme | | | | | | |
| Project Coord | | | 1.25 | 105.00 | 131.25 | |
| District Manag | | | 21.50 | 200.00 | 4,300.00 | |
| | Totals Total Lab o | or | 22.75 | | 4,431.25 | 4,431.25 |
| | | | | _ | | |
| | | | | Level 2 Su | ubtotal | \$4,431.25 |
| | TASK02 | Engineering Tasks | · – – – – – · | | | |
| Professional Per | rsonnel | 5 5 | | | | |
| | | | Hours | Rate | Amount | |
| General Consulting | g/Requested | | | | | |
| Assistant Engi | | | 16.00 | 125.00 | 2,000.00 | |
| | Totals | | 16.00 | | 2,000.00 | |
| | Total Lab | or | | | | 2,000.00 |
| | | | | | ubtotal | \$2,000.00 |
| | | | | Level 2 St | | |
| | | | Cur | rent Invoice A | mount | \$6,431.25 |
| Outstanding Inv | voices | | Cur | | mount | \$6,431.25 |
| - | voices Number | Date | Cur Balance | | mount | \$6,431.25 |
| - | | Date 2/28/2020 | | | mount | \$6,431.25 |

| Project | LOCSD.180392.00 | General Manager Ser | vices | | Invoice | 74845 |
|---------------------------|--|---|----------------|-------------|----------|-----------------|
| Billing | Backup | | | | Monday | , April 6, 2020 |
| MNS Enginee | • | Invoi | ce 74845 Date | d 3/25/2020 | | 5:18:03 PM |
| Project | LOCSD.180392.00 | General Manag | er Services | | | |
| Level 2 | TASK01 [| — — — — — — — — — District Management | | | | |
| Professiona | | | | | | |
| | | | Hours | Rate | Amount | |
| Project Manag | gement | | | | | |
| | Coordinator | | | | | |
| epeda, Mary | 1 | 2/11/2020 | 1.00 | 105.00 | 105.00 | |
| | Prepare Binders for Rematerials | gular Meeting (2/12 | /20), and pri | nt meeting | | |
| epeda, Mary | , | 2/12/2020 | .25 | 105.00 | 26.25 | |
| | Prepare Binders for Re meeting materials for lanager | | /20), print a | dditional | | |
| Pike, Douglas | - | 2/3/2020 | 3.00 | 200.00 | 600.00 | |
| | Finance Committee Ag | | IN Reports a | nd Billing | | |
| | Status | . / | | - | | |
| Pike, Douglas | | 2/4/2020 | 1.00 | 200.00 | 200.00 | |
| | Communications | | | | | |
| ike, Douglas | ; | 2/5/2020 | 1.00 | 200.00 | 200.00 | |
| | Communications | | | | | |
| ike, Douglas | | 2/6/2020 | 2.00 | 200.00 | 400.00 | |
| | Draft Regular meeting | • | | | | |
| ike, Douglas | | 2/7/2020 | 1.50 | 200.00 | 300.00 | |
| | Finance Committee pro | • | | | | |
| ike, Douglas | | 2/10/2020 | 4.00 | 200.00 | 800.00 | |
| | Board packet Prepare Request Letter (2) | | | | | |
| Pike, Douglas | | 2/11/2020 | 1.00 | 200.00 | 200.00 | |
| | Communications | 2/12/2020 | 2 52 | 200.00 | 700.00 | |
| Pike, Douglas | | 2/12/2020 | 3.50 | 200.00 | 700.00 | |
| | Board Meeting and Pre | • | 2 00 | 200.00 | 600.00 | |
| Pike, Douglas | ; Draft Conformancy Let | 2/19/2020 ter (1) | 3.00 | 200.00 | 600.00 | |
| | Transfer of project dat | a to Steve Tanaka a | nd phone me | eeting (1) | | |
| | Meeting With Paul Jen | zen re: Local LAMP (| (1) | | | |
| ^p ike, Douglas | | 2/27/2020 | .50 | 200.00 | 100.00 | |
| | Meeting with Larry Fay | and Joshua | | | | |
| Pike, Douglas | i | 2/28/2020 | 1.00 | 200.00 | 200.00 | |
| | EHS Final Funding Let | er | | | | |
| | Totals | | 22.75 | | 4,431.25 | |
| | Total Labor | | | | | 4,431.25 |
| | | | | Level 2 Su | btotal | \$4,431.25 |

| Project | LOCSD.180392.00 | General Manager Service | es | | Invoice | 74845 |
|--------------|----------------------|-----------------------------|--------------|--------------|----------|------------|
| Professior | al Personnel | | | | | |
| | | | Hours | Rate | Amount | |
| General Co | nsulting/Requested | | | | | |
| Assista | nt Engineer | | | | | |
| Madrigal, Jo | osh | 2/4/2020 | 1.00 | 125.00 | 125.00 | |
| | Created exhibit show | ing proposed plant with | tanks, to s | scale. | | |
| Madrigal, Jo | osh | 2/7/2020 | 1.00 | 125.00 | 125.00 | |
| | Started APN lookup f | or exhibits in commercia | l district o | f Los Olivos | | |
| Madrigal, Jo | osh | 2/10/2020 | 5.00 | 125.00 | 625.00 | |
| | • | Los Olivos Commercial o | | | | |
| | | er for an exhibit. Finished | I the exhib | oit and set | | |
| | to doug for review. | | | | | |
| Madrigal, Jo | | 2/11/2020 | .50 | 125.00 | 62.50 | |
| | Post meeting agenda | | | | | |
| Madrigal, Jo | | 2/13/2020 | 4.50 | 125.00 | 562.50 | |
| | | ivos looking at the comm | | | | |
| | | ontained residences or us | | | | |
| | the field. | Pacel Map exhibit to show | r changes | noted in | | |
| Madrigal, Jo | | 2/24/2020 | 3.00 | 125.00 | 375.00 | |
| naangai, se | | nap exhibit for the WWTF | | 125.00 | 575.00 | |
| Madrigal, Jo | | 2/28/2020 | 1.00 | 125.00 | 125.00 | |
| naangai, se | Finished FIRM exhibi | | 1.00 | 125.00 | 125.00 | |
| | Totals | L | 16.00 | | 2,000.00 | |
| | Total Labor | | 10.00 | | 2,000.00 | 2,000.00 |
| | | | | | | • |
| | | | | Level 2 S | ubtotal | \$2,000.00 |
| | | | | Projec | t Total | \$6,431.25 |
| | | | | Total this | D | \$6,431.25 |

Water Consultancy Inc.

3585 Maple Street Suite 250 Ventura, CA 93003-9106

Bill To

Los Olivos Community Services District Attn: Doug Pike, Interim General Mananger PO Box 345 Los Olivos, CA 93441

| Date | Invoice # |
|-----------|-----------|
| 3/11/2020 | 379 |

| | | Project | Terms | | Project |
|-----------------|--|---|-------------------|--------|------------|
| | | | Net 30 | | WC-056 |
| Quantity | Description | | Rate | 1 | Amount |
| 16 | Consulting services in connection with the client Los planning services as necessary for Engineering Asses the terms and conditions of Professional Services Ag 1, 2019 that will expire on June 30, 2020 for services LABOR Principal Budget: \$15,280.00 Previous Billings: \$ 4.060.00 Current Billings: \$ 4.060.00 Budget Remaining: \$ 6.300.00 | sment Services in accordance reement entered into on Dec | ce with cember | 290.00 | 4,640.00 |
| hank you for yo | l ur business. | | Total | | \$4,640.00 |
| | | | | | |

Coastal Onsite Design Services

4324 Edenbury Dr., Santa Maria

DATE: 2/24/2020 INVOICE #: 110

| BILL TO LOCSD c/o Doug Pike PO Box 345 Los Olivos, CA. 93441 | |
|---|----------------|
| | PAYMENT TERMS |
| Writing of LOCSD LAMP | Due on receipt |
| DESCRIPTION | AMOUNT |
| 1/24/2020 Total CODS Staff time of 3 hours for meeting. | \$480.00 |
| Total travel time | \$80.00 |
| 2/10/2020 Total CODS Staff time of 2 hours for meeting with EHS staff regarding LAMP requirements. | \$320.00 |
| Total travel time .5 hours. | \$40.00 |
| 2/14/2020 Total CODS staff time of one hour for phone conference with Howard Kolb of RWQCB. | \$160.00 |
| 2/19/2020 Total CODS staff time of 3 hours for meeting with | \$100.00 |
| Doug Pike at MNS regarding LAMP progress | \$480.00 |
| 2/19/2020 Total travel time of one hour. | \$80.00 |
| 2/24/2020 Total staff time for preparing update on LAMP Status. | \$320.00 |

TOTAL \$1,960.00

Please make your check out to Paul Jenzen

4324 Edenbury Drive Santa Maria, CA 93455



Wallace Group A California Corporation 612 Clarion Court San Luis Obispo, CA 93401 Phone: 805-544-4011 Fax: 805-544-4294

| | | | | | Project No: | 1565-0001-00 | |
|-------------------|------------------|-------------------|----------------------|-----------------|-----------------------|--------------|--|
| Los Olivos Comm | unity Services I | Invoice No: | 50456 | | | | |
| PO Box 345 | | | | | Invoice Total | \$910.00 | |
| Los Olivos, CA 93 | 3441 | | | | | | |
| Project | 1565-0001-0 | 00 Los Oliv | os Community Service | es District, SF | RF Loan Application A | Assistance | |
| Professional se | rvices rendere | ed through Februa | ary 29, 2020 | | | | |
| Phase | 00001 | LOCSD Grant | | | | | |
| Labor | | | | | | | |
| | | | Hours | Rate | Amount | | |
| Principal Eng | ineer | | 4.00 | 215.00 | 860.00 | | |
| Project Assis | tant III | | .50 | 100.00 | 50.00 | | |
| | Totals | | 4.50 | | 910.00 | | |
| | Total La | oor | | | | 910.00 | |
| | | | | Total t | his Phase | \$910.00 | |
| Budget | | | Current | Prior | To-Date | | |
| Total Billings | | | 910.00 | 0.00 | 910.00 | | |
| Limit | | | | | 5,000.00 | | |

Limit Remaining

Total this Invoice

4,090.00

March 23, 2020

\$910.00

| Project | 1565-0001-00 | LOS OLIVOS CSD S | RF Loan App as | SST | Invoice | 50456 |
|---------------|----------------------------|------------------|-------------------------------|--|-----------------------|--------------|
| Billind | g Backup | | | | Monday, Ma | rch 23, 2020 |
| Wallace Group | | Inv | Invoice 50456 Dated 3/23/2020 | | | 3:11:18 PM |
| | • | | | ,, | | |
| Project | 1565-0001-00 | Los Olivos Co | mmunity Service | es District, SRF | Loan Application Assi | stance |
| Phase | 00001 | LOCSD Grant | | | | |
| Labor | | | | | | |
| | | | Hours | Rate | Amount | |
| Princip | oal Engineer | | | | | |
| Tanaka, St | even | 1/31/2020 | .50 | 215.00 | 107.50 | |
| | Project Coordination | | | | | |
| Tanaka, St | | 2/10/2020 | .25 | 215.00 | 53.75 | |
| | Vacation | | | | | |
| Tanaka, St | | 2/19/2020 | 1.25 | 215.00 | 268.75 | |
| T 1 01 | Project Application Review | | 4 75 | 245.00 | 276.25 | |
| Tanaka, St | | 2/20/2020 | 1.75 | 215.00 | 376.25 | |
| Tanaka Ct | Recycled Water Grant and | •• | .25 | 215.00 | 53.75 | |
| Tanaka, St | FAAST Application | 2/21/2020 | .25 | 215.00 | 55.75 | |
| Projec | t Assistant III | | | | | |
| Regan, Syt | | 1/31/2020 | .50 | 100.00 | 50.00 | |
| | SGT project management | | | | | |
| | Totals | | 4.50 | | 910.00 | |
| | Total Labor | | | | | 910.00 |
| | | | | Total this Phase\$910.00Total this Project\$910.00 | | |
| | | | | | | |
| | | | | | | |

Total this Report \$910.00