Tom Fayram, President Brad Ross, Vice-President Julie Kennedy, Director Lisa Palmer, Director Greg Parks, Director



# LOS OLIVOS COMMUNITY SERVICES DISTRICT REGULAR MEETING February 15, 2023, 6PM St Mark's in the Valley Episcopal Church, Stacy Hall 2901 Nojoqui Ave, Los Olivos CA 93441

Posted: 2-9-2023

Please observe decorum and instructions from the President

This meeting will be held both in-person and electronically via Zoom meetings. In-person the meeting will be held at the following location: St Mark's in the Valley Episcopal Church, Stacy Hall - 2901 Nojoqui Ave, Los Olivos CA 93441

The public will also be able to hear and participate electronically by using the following links:

On Zoom:

https://us06web.zoom.us/j/82515801920?pwd=VHFQd1VDZUVucFZXZEVEdVhzVjhkQT09

By Phone:

Meeting ID: 825 1580 1920 Passo

Passcode: 378600

One tap mobile +16694449171,,82515801920#,,,,\*378600# US

The Los Olivos Community Services District is committed to ensuring equal access to meetings. In compliance with the American Disabilities Act, if you need special assistance to participate in the meeting or need this agenda provided in a disability-related alternative format, please call 805.500.4098 or email to losolivoscsd@gmail.com. Any public records, which are distributed less than 72 hours prior to this meeting to all, or a majority of all, of the District's Board members in connection with any agenda item (other than closed sessions) will be available for public inspection at the time of such distribution at a location to be determined in Los Olivos, California

#### MEETING AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL

#### 4. PUBLIC COMMENTS

Members of the public may address the Committee on any items of interest within the subject matter and jurisdiction of the Committee but not on the agenda today (Gov. Code - 54954.3). The public may also request future agenda topics at this time. Speakers are limited to 3 minutes. Due to the requirements of the Ralph M. Brown Act, the District cannot take action today on any matter not on the agenda, but a matter raised during Public Comments can be referred to District staff for discussion and possible action at a future meeting.

#### 5. ADMINISTRATIVE AGENDA

All matters listed hereunder constitute a consent agenda and will be acted upon by a single vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board, in which event the matter may be removed from the Administrative Agenda and considered as a separate item.

#### A. APPROVAL OF MEETING MINUTES

Regular Meeting Minutes of January 11, 2023. Special Meeting Minutes of January 11, 2023.

B. APPROVAL PAYMENT OF INVOICES RECEIVED BY FEBRUARY 2, 2023.

The invoices below have been reviewed by the Finance Committee and are recommended for approval.

No.	Invoice Date	Invoice #	Provider	Amount
1.	1/2/2023	1071	ConfluenceES – Effluent Study	\$ 9,871.20

2.	9/13/2022	00876.001-18	GSI – Groundwater Monitoring Well (Aug)	\$ 510.00
3.	11/7/2022	00876.001-20	GSI – Groundwater Monitoring Well (Oct)	\$ 3,265.00
4.	1/12/2023	00876.001-22	GSI – Groundwater Monitoring Well (Dec)	\$ 1,931.25
5.	9/13/2022	00876.003-3	GSI – Effluent Study (Aug)	\$ 4,103.75
6.	11/7/2022	00876.003-5	GSI – Effluent Study (Oct)	\$ 1,918.75
7.	12/20/2022	73138	Aleshire & Wynder – Legal Services (y/e 2022)	\$ 3,628.48
8.	2/2/2023	73437	Aleshire & Wynder – Legal Services (Jan 2023)	\$ 2,464.00
9.	1/31/2023	20231	Savage – General Manager services	\$ 6,029.27

#### 6. GROUNDWATER MONITORING WELL INSTALLATION AND TESTING REPORT – GSI WATER SOLUTIONS, INC.

The Board will receive and file a Technical Memorandum (TM) from its consultant, GSI Water Solutions, Inc.. The TM provides details related to the drilling, installation, and initial testing for the first two groundwater monitoring wells constructed as part of the new shallow groundwater monitoring network.

#### 7. TECHNICAL OPINION ON COLLECTION, TREATMENT, AND DISPOSAL OPTIONS – REGEN

The Board will receive and file a Technical Memorandum (TM) and presentation from its consultant, REGEN. The TM outlines the consultant's opinions related to the collection, treatment, and disposal of wastewater in the LOCSD.

#### 8. USE OF TELECONFERENCING AND VIDEOCONFERENCING DURING BOARD OF DIRECTORS MEETINGS

The Board will consider the on-going use of teleconferencing and videoconferencing during meetings of the Board of Directors. In addition to general consideration of these technologies, the Board will specifically consider adoption/possible action on the attached proposed policy related to the implementation of Assembly Bill ("AB") 2449, signed into law on September 13, 2022. AB 2449 amends Government Code section 54953 to provide authority and specific requirements for public agencies to allow individual board members to appear at meetings remotely.

Background: Prior to the COVID-19 pandemic, the Ralph M. Brown Act placed strict requirements for the legislative bodies of local agencies to meet by teleconference. Among other restrictions, all teleconference locations had to be identified in the notice and agenda of the meeting, and each teleconference location had to be accessible to the public. In addition, at least a quorum of the legislative body had to be present within the boundaries of the local agency. In March of 2020, the Governor of California issued an executive order temporarily waiving some of these restrictions and the State Legislature followed up the Governor's executive order with AB 361, which provided a statutory exception, authorizing local agencies to use teleconferencing without complying with all of the Brown Act's restrictions in specified circumstances related to public health and safety emergencies. AB 2449 does not extend AB 361, which still sunsets on January 1, 2024, (though if Governor Newsom rescinds the State of Emergency related to COVID-19, AB 361 will no longer be available). Instead, the bill implements another temporary exception authorizing agencies to meet by teleconference without strict compliance with the traditional notice and physical access requirements, but with more restrictions than what was permissible under SB 361.

#### 9. SUBCOMMITTEE APPOINTMENTS

President Fayram will consider subcommittee appointments. Existing standing committees include the Finance Committee; existing ad-hoc committees include the Technical Committee and the Project Management Committee; a new Grants / Financing Committee will also be considered and discussed.

#### 10. REPORTS

#### A. SUBCOMMITTEE REPORTS

#### **B. GENERAL MANAGER AND DISTRICT ENGINEER COMMENTS**

The GM and DE will give reports on any meetings that they attended on behalf of the District, report on various District-related activities and/or provide status on projects. The GM may also review Budget Reports. For the month of February 2023, the General Manager's comments will include an overview of the District workshop held on January 24, 2023. See packet for more details.

#### 11. COMMENTS

The Directors will provide comments and report on activities related to District business. Comments are informational only, no action will be taken, and public comment not received.

#### A. DIRECTORS COMMENTS

Directors will give reports on any meetings that they attended on behalf of the Board and/or choose to comment on various District-related activities.

#### 12. ADJOURNMENT

### **ITEM 5A - MINUTES TO APPROVE**

Tom Fayram, President Brad Ross, Vice-President Julie Kennedy, Director Lisa Palmer, Director Greg Parks, Director



## LOS OLIVOS COMMUNITY SERVICES DISTRICT WORKSHOP

Posted: 1-6-2023

#### January 11, 2023, 6:00 PM St Mark's in the Valley Episcopal Church, Stacy Hall 2901 Nojoqui Ave, Los Olivos CA 93441

Please observe decorum and instructions from the President

This meeting will be held both in-person and electronically via Zoom meetings. In-person the meeting will be held at the following location: St Mark's in the Valley Episcopal Church, Stacy Hall - 2901 Nojoqui Ave, Los Olivos CA 93441

The public will also be able to hear and participate electronically by using the following links:

On Zoom:

https://us06web.zoom.us/j/82515801920?pwd=VHFQd1VDZUVucFZXZEVEdVhzVjhkQT09

By Phone:

Meeting ID: 825 1580 1920 Passcode: 378600

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#### MEETING AGENDA

#### 1. CALL TO ORDER

President Fayram calls the workshop to order at approximately 6:03 PM.

#### 2. PLEDGE OF ALLEGIANCE

#### 3. PUBLIC COMMENT

Members of the public may address the Committee on any items of interest within the subject matter and jurisdiction of the Committee but not on the agenda today (Gov. Code - 54954.3). The public may also request future agenda topics at this time. Speakers are limited to 3 minutes. Due to the requirements of the Ralph M. Brown Act, the District cannot take action today on any matter not on the agenda, but a matter raised during Public Comments can be referred to District staff for discussion and possible action at a future meeting. President Fayram opens the floor to public comment.

Tom Nelson, Kathryn Rohrer, Mark Herthel, Anna Marie Gott, and Paul Rohrer speak.

#### 4. WORKSHOP

Representatives from the Central Coast Regional Water Quality Control Board (RWQCB) and County of Santa Barbara Environmental Health Services (EHS) will discuss their respective letters from 2022 (see attached) as well as other pertinent matters related to the LOCSD wastewater treatment and reclamation project. EHS discussion will include receiving input on the Local Agency Management Program (LAMP) as it relates to parcels within the LOCSD boundaries.

President Fayram starts the workshop. General Manager Savage provides an overview of the evenings events. He introduces the workshop's guest attendees/presenters:

- Jane Gray, Chair Central Coast Regional Water Quality Control Board (Waterboard)
- Thea Tryon, Assistant Executive Officer Central Coast Regional Water Quality Control Board

Los Olivos Community Services District, P.O. Box 345, Los Olivos, CA 93441, (805) 500-4098

losolivoscsd@gmail.com, www.losolivoscsd.com

- Lars Seifer, Director County of Santa Barbara, Environmental Health Services (EHS)
- Jason Johnston, Supervising Environmental Health Specialist EHS

Thea Tryon and Jason Johnston present.

Representatives of the Waterboard and EHS respond to questions directly asked by the Board of Directors and questions submitted by attendees at the workshop and read by General Manager Savage. Due to Zoom issues, President Fayram opens the floor to direct comment or questions from the public. Paul Rohrer, Anna Marie Gott, Kathryn Rohrer, and Mark Herthel ask questions and/or make statements.

#### 5. ADJOURNMENT

President Fayram closes the workshop at 8:05 PM

NOTE THAT THIS WORKSHOP WILL BE FOLLOWED BY THE LOCSD BOARD OF DIRECTOR'S REGULAR MEETING FOR THE MONTH OF JANUARY 2023.

Respectfully submitted:
Gyll Syc
Guy W. Savage
General Manager – Los Olivos Community Services District
Approved:
Tom Fayram,
President

Tom Fayram, President Brad Ross, Vice-President Julie Kennedy, Director Lisa Palmer, Director Greg Parks, Director



# LOS OLIVOS COMMUNITY SERVICES DISTRICT REGULAR MEETING January 11, 2023

Posted: 1-6-2023

#### NOTE THIS MEETING WILL START AFTER THE WORKSHOP, WHICH STARTS AT 6:00 PM

St Mark's in the Valley Episcopal Church, Stacy Hall 2901 Nojoqui Ave, Los Olivos CA 93441

Please observe decorum and instructions from the President

This meeting will be held both in-person and electronically via Zoom meetings. In-person the meeting will be held at the following location: St Mark's in the Valley Episcopal Church, Stacy Hall - 2901 Nojoqui Ave, Los Olivos CA 93441

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#### **MEETING AGENDA**

#### 1. CALL TO ORDER

President Fayram calls the meeting to order at 8:21 PM

#### 2. ROLL CALL

President Fayram requests a roll call be taken.

PRESENT: President Fayram, Vice President Ross, Director Kennedy, Director Parks

ABSENT: Director Palmer

PLEDGE OF ALLEGIANCE (COMPLETED AS PART OF WORKSHOP)

#### 3. PUBLIC COMMENTS

Members of the public may address the Committee on any items of interest within the subject matter and jurisdiction of the Committee but not on the agenda today (Gov. Code - 54954.3). The public may also request future agenda topics at this time. Speakers are limited to 3 minutes. Due to the requirements of the Ralph M. Brown Act, the District cannot take action today on any matter not on the agenda, but a matter raised during Public Comments can be referred to District staff for discussion and possible action at a future meeting. Kathryn Rohrer speaks

#### 4. ADMINSTRATIVE AGENDA

All matters listed hereunder constitute a consent agenda and will be acted upon by a single vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board, in which event the matter may be removed from the Administrative Agenda and considered as a separate item.

#### A. APPROVAL OF MEETING MINUTES

Los Olivos Community Services District, P.O. Box 345, Los Olivos, CA 93441, (805) 500-4098

losolivoscsd@gmail.com, www.losolivoscsd.com

Regular Meeting Minutes of December 14, 2022. Special Meeting Minutes of December 30, 2022.

No discussion by the Board

President Fayram opens the floor to public comment, no comments.

Motion to approve meeting minutes in item 4A.

Motion By: Director Kennedy, Second: Director Parks

AYES: President Fayram, Vice President Ross, Director Parks, Director Kennedy

NOES: None ABSTAIN: None

#### B. REVIEW AND APPROVE PAYMENT OF INVOICES RECEIVED BY JANUARY 2, 2023.

The invoices below have been reviewed by the Finance Committee and are recommended for approval.

No.	Invoice Date	Invoice #	Provider	Amount
1.	9/9/2022	81166	MNS – Engineering and Support Services	\$ 3,485.00
2.	12/10/2022	876.003-6	GSI Water Solutions Inc – Effluent Disposal Study	\$ 3,987.50
3.	12/12/2022	1064	Confluence Engineering – Effluent Disposal Study	\$ 5,150.00
4.	12/12/2022	00876.001-21	GSI Water Solutions Inc – Groundwater	\$ 16,766.27
			Management	
5.	12/20/2022	81982	MNS – Engineering and Support Services	\$ 5,875.00
6.	12/20/2022	306531	NV5 – Assessment Engineering Services – FINAL	\$ 1,186.84
7.	12/31/2022	221231	Savage – General Manager services	\$ 4,050.00

No discussion by the Board

President Fayram opens the floor to public comment, no comments.

#### Motion to approve the invoices in item 4B.

Motion By: Vice President Ross, Second: Director Kennedy

AYES: President Fayram, Vice President Ross, Director Parks, Director Kennedy

NOES: None ABSTAIN: None

#### 5. GENERAL MANAGER AND DISTRICT ENGINEER REPORTS

The GM and DE will give reports on any meetings that they attended on behalf of the District, comment on various District-related activities and/or provide status on projects. The GM may also review Budget Reports (see packet). General Manager Savage provides a brief walkthrough of the attachments provided with the agenda packet. He adds that he will be meeting with representatives of the Groundwater Sustainability Agency (GSA). He notes that the REGEN contract is signed and that a deliverable is expected at the end of the month.

President Fayram opens the floor to public comment. Mark Herthel, Anna Marie Gott, and Paul Rohrer speak.

#### 6. COMMENTS

The Directors will provide comments and report on activities related to District business. Comments are informational only, no action will be taken, and public comment not received.

#### A. DIRECTORS COMMENTS

Directors will give reports on any meetings that they attended on behalf of the Board and/or choose to comment on various District-related activities.

Director Kennedy – no comment.

Director Parks – no comment.

Vice President Ross comments in three areas:

- (1) He asks questions about the posted well sampling report. General Manager Savage responds that the report only reflects the test results from the samples taken and that a more robust report, including other findings such as water depth will be delivered by GSI in the coming weeks.
- (2) He raises his concerns about attendance at the January 24 workshop. He adds that the workshop is an opportunity for residents to bring up issues, not an event where the Board tells people what it has decided.
- (3) He comments on the Effluent Study and asks if drip dispersal was part of the contract.

President Fayram comments about the January 24 workshop noting that he wants to hear from the broader community. He adds that it is disappointing that more of the public was not in attendance at this evening's workshop. He notes that while much of what was said has been heard before, he learned some new information. Director Kennedy interjects, adding that she too has concerns about the upcoming workshops.

#### 7. ADJOURNMENT

Motion to adjourn at 9:01 PM.

Motion By: Director Parks, Second: Director Kennedy

AYES: President Fayram, Vice President Ross, Director Parks, Director Kennedy

NOES: None ABSTAIN: None

Respectfully submitted:
Gyll Sy-
Guy W. Savage
General Manager – Los Olivos Community Services District
Approved:
Tom Fayram, President

### **ITEM 5B - INVOICE PAYMENT**

#### Confluence Engineering Solutions, Inc.

Los Osos, CA 93412 (805) 459-8498 danheimel@ConfluenceES.com



#### **INVOICE**

BILL TO Los Olivos CSD INVOICE DATE

01/02/2023 **TERMS** Net 60 DUE DATE 03/03/2023

1071

PROJECT NAME Effluent Disposal Study **INVOICE PERIOD** 12/1/22 - 12/31/22

	DESCRIPTION	QTY	RATE	AMOUNT
Principal Engineer	Reviewed comments from RWQCB on Effluent Disposal Alternatives Evaluation TM.	0:30	200.00	100.00
Principal Engineer	Reviewed and addressed RWQCB comments on Admin Draft TM.	0:45	200.00	150.00
Principal Engineer	Prepared Los Olivos CSD Effluent Disposal Alternatives Evaluation TM.	3:30	200.00	700.00
Principal Engineer	Prepared presentation for Los Olivos CSD BOD Meeting.	0:30	200.00	100.00
Principal Engineer	Prepared presentation for 12/14/22 BOD Meeting.	1:45	200.00	350.00
Principal Engineer	Prepared and transmitted presentation for 12/14/22 BOD Meeting.	0:30	200.00	100.00
Principal Engineer	Prepared for and participated in Los Olivos CSD BOD Meeting to present the Draft Effluent Disposal Alternatives Evaluation Study.	6:00	200.00	1,200.00
Principal Engineer	Coordination w/ Program Team to debrief on BOD Presentation.	0:15	200.00	50.00
Principal Engineer	Meeting w/ Program Team to debrief on BOD Presentation.	1:00	200.00	200.00
	Effluent Disposal Evaluation Engineering Support (Fourcroy Engineering)			6,921.20

Thank you for working with Confluence Engineering Solutions, Inc.

**BALANCE DUE** 

\$9,871.20



55 SW Yamhill Street, Suite 300 Portland, OR 97204 P: 503.239.8799 accounting@gsiws.com www.gsiws.com

Los Olivos Community Services District PO Box 345 Los Olivos, CA 93441 September 13, 2022

**Total this Invoice** 

Invoice No: 00876.001 - 18

L03 011V03, OA 3044

Project 00876.001 Groundwater Quality Management Services

#### Activities during this billing period include:

- Coordinate with LOCSD staff re monitoring well design and disposal of drill cuttings and produced water during installation and testing. Gather updated drilling quotes from contractor.
- Project Management

Professional Services from August 1, 2022 to August 31, 2022					
Task .003	Install Monitoring Well				
Labor	-				
		Hours	Rate	Amount	
Principal Consultant					
Thompson, Timothy		1.50	265.00	397.50	
Consulting Geologist					
Lapostol, Andres		.50	135.00	67.50	
Totals		2.00		465.00	
Total Labor					465.00
			Tota	l this Task	\$465.00
Task .005	Project Management				
Labor	r roject Management				
		Hours	Rate	Amount	
Administration		iiouis	Nutc	Amount	
Steensma, Nancy		.50	90.00	45.00	
Totals		.50		45.00	
Total Labor					45.00
			Tota	ll this Task	\$45.00
Project Summary	Current Period	Pri	or Periods	Invoiced to Date	
Total Billings	510.00		66,595.00	67,105.00	
Authorized Budget			.,	85,000.00	
Budget Remaining				17,895.00	

Project	00876.001	Los Olivos: GW Qu	uality Mgmt Services	Invoice	18	
Outstandi	ng Invoices					
	Number	Date	Balance			
	17	8/8/2022	310.00			
	Total		310.00			



55 SW Yamhill Street, Suite 300 Portland, OR 97204 P: 503.239.8799 accounting@gsiws.com www.gsiws.com

Los Olivos Community Services District PO Box 345 Los Olivos, CA 93441 November 07, 2022

Invoice No: 00876.001 - 20

Total this Invoice \$3,265.00

Project 00876.001 Groundwater Quality Management Services

#### Activities during this billing period include:

- Coordinate with LOCSD staff re monitoring well design and disposal of drill cuttings and produced water during installation and testing. Gather updated drilling quotes from contractor.
- Project Management

<u>Professiona</u>	al Services from Octo	<u>ber 1, 2022 to October 31, 2</u>	<u> 2022                                 </u>			
Task	.003	Install Monitoring Well				
Labor						
			Hours	Rate	Amount	
Principa	l Consultant					
Tho	mpson, Timothy		8.50	265.00	2,252.50	
Managir	ng Hydrogeologist					
Frai	nz, Brian		2.25	160.00	360.00	
Consulti	ing Geologist					
Lap	ostol, Andres		4.50	135.00	607.50	
	Totals		15.25		3,220.00	
	Total Labor					3,220.00
				Tota	al this Task	\$3,220.00
 Task	.005	Project Management				
Labor						
			Hours	Rate	Amount	
Adminis	tration				7	
	ensma, Nancy		.50	90.00	45.00	
	Totals		.50		45.00	
	Total Labor					45.00
				Tota	al this Task	\$45.00
Project Sun	nmary	Current Perio	d P	rior Periods	Invoiced to Date	
Total Bil	llings	3,265.0	00	68,118.75	71,383.75	
	horized Budget	,		,	85,000.00	
	lget Remaining				13,616.25	
					-	

Project	00876.001	Los Olivos: GW Quality Mgmt Services		Invoice	20	
Outstanding Invoices						
	Number	Date	Balance			
	17	8/8/2022	310.00			
	18	9/13/2022	510.00			
	19	10/7/2022	1,013.75			
	Total		1,833.75			



Los Olivos Community Services District January 12, 2023

PO Box 345 Invoice No: 00876.001 - 22

Los Olivos, CA 93441

Project 00876.001 **Groundwater Quality Management Services** 

#### Activities during this billing period include:

Prepare technical memo for Monitoring Wells

- Review water quality results
- Project management

Task	.004	Technical Memorandum and Subr	nittals		
Labor					
		Hours	s Rate	Amount	
Principal	l Consultant				
Tho	mpson, Timothy	5.25	265.00	1,391.25	
Technica	al Editing				
Hoff	man, Hilary	4.50	110.00	495.00	
Administ	tration				
Stee	ensma, Nancy	.50	90.00	45.00	
	Totals	10.28	5	1,931.25	
	Total Labor				1,931.25
			Tot	tal this Task	\$1,931.25

**Project Summary Current Period Prior Periods Invoiced to Date** 

Total Billings 1,931.25 88,150.02 90,081.27 **Authorized Budget** 95,900.00

**Budget Remaining** 5,818.73

> Total this Invoice \$1,931.25

#### **Outstanding Invoices**

Number	Date	Balance
18	9/13/2022	510.00
20	11/7/2022	3,265.00
21	12/12/2022	16,766.27
Total		20,541.27



55 SW Yamhill Street, Suite 300 Portland, OR 97204 P: 503.239.8799 accounting@gsiws.com www.gsiws.com

Guy Savage

September 13, 2022 Invoice No:

Los Olivos Community Services District

00876.003 - 3

PO Box 345

Los Olivos, CA 93441

00876.003 Project

Effluent Disposal Study – Los Olivos Wastewater Reclamation

### Professional Services from August 1, 2022 to August 31, 2022

Initial Data Review and Meeting Task .001

Labor

	Hours	Rate	Amount	
Consulting Geologist				
Lapostol, Andres	2.00	145.00	290.00	
Administration				
Steensma, Nancy	.50	90.00	45.00	
Totals	2.50		335.00	
Total Labor				335.00

**Total this Task** \$335.00

Task	.002	Alternatives Analysis and Technical Memorandum

Labor

	Hours	Rate	Amount
Principal Consultant			
Thompson, Timothy	9.00	270.00	2,430.00
Consulting Geologist			
Lapostol, Andres	4.75	145.00	688.75
Staff Geologist			
Gauthier, John	5.00	130.00	650.00
Totals	18.75		3,768.75
Total Labor			

3,768.75

**Total this Task** \$3,768.75

**Project Summary Current Period** Prior Periods Invoiced to Date

Total Billings 4,103.75 4.573.75 8,677.50 **Authorized Budget** 19,500.00 **Budget Remaining** 

10,822.50

Total this Invoice \_\_\_\_\_ \$4,103.75

**Outstanding Invoices** 

Number Date **Balance** 2 8/8/2022 2,417.50 **Total** 2,417.50



55 SW Yamhill Street, Suite 300 Portland, OR 97204 P: 503.239.8799 accounting@gsiws.com www.gsiws.com

Guy Savage November 07, 2022

Los Olivos Community Services District Invoice No: 00876.003 - 5

PO Box 345

Los Olivos, CA 93441

Project 00876.003 Effluent Disposal Study – Los Olivos Wastewater Reclamation

Professional Services from October 1, 2022 to October 31, 2022

Task .001 Initial Data Review and Meeting

Labor

	Hours	Rate	Amount	
Consulting Geologist				
Lapostol, Andres	.25	145.00	36.25	
Totals	.25		36.25	
Total Labor				36.25

Total this Task \$36.25

Task .002 Alternatives Analysis and Technical Memorandum

Labor

	Hours	Rate	Amount	
Principal Consultant				
Thompson, Timothy	6.00	270.00	1,620.00	
Consulting Geologist				
Lapostol, Andres	1.50	145.00	217.50	
Administration				
Steensma, Nancy	.50	90.00	45.00	
Totals	8.00		1,882.50	
Total Labor				1,882.50

Total this Task \$1,882.50

Project Summary Current Period Prior Periods Invoiced to Date

 Total Billings
 1,918.75
 13,398.75
 15,317.50

 Authorized Budget
 19,500.00

 Budget Remaining
 4,182.50

Total this Invoice \$1,918.75

**Outstanding Invoices** 

Number	Date	Balance
3	9/13/2022	4,103.75
4	10/7/2022	4,721.25
Total		8,825.00



January 20, 2023

<u>VIA EMAIL ONLY</u>: Guy Savage – <u>GM.LOCSD@gmail.com</u>

General Manager Los Olivos Community Services District P.O. Box 345 Los Olivos, CA 93441

Re: January 2023 Billing Statement (for services through 12/31/22); Aleshire & Wynder, LLP

Dear General Manager:

Enclosed please find Aleshire & Wynder's billing statements for the month of January. Please note: For year-end purposes, last month's December bills covered a shortened service period (11/1/22 - 11/17/22). The enclosed January Bills include the remaining billed services from November 18, 2022, through December 31, 2022.

Should you have any questions or require additional information concerning the foregoing, please let me know.

Sincerely,

ALESHIRE & WYNDER, LLP

Taylu Sanchey

Haydee Sanchez for G. Ross Trindle, III

Enclosure

cc: Mary Zepeda – <u>mzepeda@mnsengineers.com</u>

# LOS OLIVOS COMMUNITY SERVICES DISTRICT (01245) MONTHLY BILLING SUMMARY

Billing Period: November 18 thru December 31, 2022

	Total Hours	Hourly Rate	Total Fees	Total Costs	Total Fees & Costs	Writeoff Value	Comments
0001 General (\$220 Blended: Atty / Paralegal / Law Clerk)	14.90	220	3,278.00	350.48	3,628.48	0.00	(Advisory/Transactional Svcs)
TOTALS:	14.90		3,278.00	350.48	3,628.48	0.00	



Federal Tax ID: 55-0814676

**Orange County** 

18881 Von Karman Ave., Suite 1700 Irvine, CA 92612 P 949.223.1170 • F 949.223.1180

awattorneys.com

January 20, 2023 Bill No. 73138

Los Olivos Community Services District Attn: General Manager PO Box 345 Los Olivos, CA 93441

For Legal Services Rendered Through 12/31/22

CLIENT: 01245 - Los Olivos Community Services District

MATTER: 0001 - General

#### **PROFESSIONAL SERVICES**

Date Attor	ney Description	Hours	Amount
11/28/22 GRT	(COMMUNICATIONS) PHONE CONFERENCE WITH GENERAL MANAGER AND BOARD PRESIDENT	0.60	132.00
GRT	(GENERAL MANAGER) REVIEW OF GENERAL MANAGER NOVEMBER UPDATE; BRIEF EMAIL EXCHANGE WITH GENERAL MANAGER RE SAME	0.40	88.00
12/05/22 GRT	(BROWN ACT) EMAIL EXCHANGE WITH GENERAL MANAGER RE BROWN ACT AND GENERAL MANAGER'S STATE OF THE DISTRICT PRESENTATION	0.20	44.00
12/09/22 GRT	(AGENDA) EMAIL EXCHANGES WITH GENERA MANAGER RE AGENDA FORMAT	L 0.60	132.00
GRT	(GOTT PRA) REVIEW OF PROPOSED PRODUCTION; EMAIL EXCHANGES WITH GENERAL MANAGER RE SAME	0.60	132.00
12/13/22 GRT	(REGULAR MEETING) INITIAL TRAVEL TIME FOR REGULAR MEETING [SPLIT WITH IVCSD, SMVWCD]	1.30	286.00
12/14/22 GRT	(PRESENTATIONS) COMPLETE PREPARATION OF BROWN ACT PRESENTATION FOR BOARD MEETING		440.00

Bill No. 73138 Continued . . .

01245 - Los Olivos Community Services District Client:

Matter: 0001 - General January 20, 2023 Page 2

#### **PROFESSIONAL SERVICES**

Date	Attorney	Description		Hours	Amount
12/14/22	GRT	(REGULAR MEETING) COMPLETED PREPARATION FOR AND ATTEIN MEETING; FOLLOW UP MEETING GENERAL MANAGER AND INDIVIDIRECTORS	ND REGULAR IGS WITH	3.90	858.00
12/15/22	GRT	(RESEARCH) LEGAL RESEARCI ANALYSIS RE WILL SERVE AUT		0.70	154.00
	GRT	(GENERAL MANAGER) EMAIL E WITH GENERAL MANAGER RE DIRECTOR REQUIREMENTS AN	NEW	0.30	66.00
12/16/22	GRT	(REGULAR MEETING) RETURN FOR REGULAR MEETING	TRAVEL TIME	1.30	286.00
12/22/22	GRT	(DE WERD PRA) RECEIPT AND LATEST PRA REQUEST FROM I DIRECT FOLLOW UP RE FULFIL DISTRICT'S RESPONSE	MRS. DE WERD;	0.50	110.00
12/23/22	RKM	(DEWERD) RECEIVED AND REVIEWED EMAILS 2.50 550.00 FROM GENERAL MANAGER REGARDING NEED TO PRODUCED ADDITIONAL DOCUMENTS FOR PUBLIC RECORDS REQUEST; REVIEWED AND PREPARED DOCUMENTS FOR PRODUCTION IN RESPONSE TO PUBLIC RECORDS ACT REQUEST			
		Total Professional Servic	es	14.90	\$3,278.00
		PROFESSIONAL SERVICES	SUMMARY		
Code	Name		Hours	Rate	Amount
RKM GRT	•	K. Moore, Paralegal e "Ross" Trindle	2.50 12.40	220.00 220.00	550.00 2,728.00
		Total Professional Services	14.90		\$3,278.00
		DISBURSEMENT	S		
Date	Descr	ription			Amount
12/01/22		GE TO/FROM 16Q6607-(TO LOCS i, 11/09/22);Check#35957 - G. Ross			57.19

Bill No. 73138 Continued . . . Client: 01245 - Los Olivos Community Services District January 20, 2023 Matter: 0001 - General Page 3

#### **DISBURSEMENTS**

	DISBORSEMENTS		
Date	Description		Amount
12/01/22	MILEAGE TO/FROM 16Q6607-(LOCSD TO RIVERSID OFFICE, BOARD MTNG, 11/11/22);Check#35957 - G. Ross Trindle, III	E	57.19
12/01/22	TRAVEL EXPENSE 16Q6607-(HOTEL, LOCSD & SMVWCD BOARD MTNGS, 11/09 - 11/11/22);Check#35957 - G. Ross Trindle, III		236.10
	Total Disbursements		\$350.48
	Receipts Since Last Bill		
	Prior Balance On This Matter	-9,525.88	
	Date Description Total Applied to 12/23/22 COUNTY OF SANTA BARBARA	this Matter 9,525.88	
	Less Total Payments	\$9,525.88	
	Current Matter Due Amount	\$3,628.48	
CURRENT BI	LL TOTAL AMOUNT DUE		\$3,628.48
Balance Forw	ard:		9,525.88
Payments & A	Adjustments:		-9,525.88

**Total Due:** 

\$3,628.48

Bill No. 73138 Continued . . .

# Please return this page with remittance to Aleshire & Wynder, LLP

73138 January 20, 2023 01245 Los Olivos Community Services District 0001 General	
Services	3,278.00
nts	350.48
OTAL AMOUNT DUE	\$3,628.48
	9,525.88
tments:	-9,525.88
	\$3,628.48
	January 20, 2023 01245 Los Olivos Community Services District 0001 General Services ots OTAL AMOUNT DUE

Amount enclosed:

Thank You



February 2, 2023

VIA EMAIL ONLY: Guy Savage – GM.LOCSD@gmail.com

General Manager Los Olivos Community Services District P.O. Box 345 Los Olivos, CA 93441

Re: February 2023 Billing Statement (for services through 01/31/23);

Aleshire & Wynder, LLP

Dear General Manager:

Enclosed, please find the billing statements for the month of February, which include services rendered and costs incurred by Aleshire & Wynder, LLP, through January 31, 2023.

Should you have any questions or require additional information concerning the foregoing, please let me know.

Sincerely,

ALESHIRE & WYNDER, LLP

lu Sanchy

Haydee Sanchez for

G. Ross Trindle, III

Enclosure

cc: Mary Zepeda – <u>mzepeda@mnsengineers.com</u>

[Rates effective: 9/1/2022 - 12/31/22 svcs]

# LOS OLIVOS COMMUNITY SERVICES DISTRICT (01245) MONTHLY BILLING SUMMARY

Billing Period: January 1 thru January 31, 2023

	Total Hours	Hourly Rate	Total Fees	Total Costs	Total Fees & Costs	Writeoff Value	Comments
0001 General (\$220 Blended: Atty / Paralegal / Law Clerk)	11.20	220	2,464.00	0.00	2,464.00	0.00	(Advisory/Transactional Svcs)
TOTALS:	11.20		2,464.00	0.00	2,464.00	0.00	



Federal Tax ID: 55-0814676

**Orange County** 

18881 Von Karman Ave., Suite 1700 Irvine, CA 92612 P 949.223.1170 • F 949.223.1180

awattorneys.com

Los Olivos Community Services District February 2, 2023 Attn: General Manager Bill No. 73437

PO Box 345

Los Olivos, CA 93441

For Legal Services Rendered Through 01/31/23

CLIENT: 01245 - Los Olivos Community Services District

MATTER: 0001 - General

#### **PROFESSIONAL SERVICES**

Date Attorney	Description	Hours	Amount
01/02/23 GRT	(DE WERD PRA) BRIEF EMAIL EXCHANGE WITH GENERAL MANAGER RE INITIAL DETERMINATION TO LATEST PRA REQUEST FROM MS. DE WERD	0.20	44.00
01/03/23 GRT	(DE WERD PRA) COMPLETE LEGAL RESEARCH IN SUPPORT OF DRAFTING DETERMINATION RESPONSE TO LATEST PRA REQUEST FROM MS. DE WERD; DRAFT DETERMINATION RESPONSE; UPDATE FILE	0.90	198.00
01/06/23 GRT	(GENERAL MANAGER) EMAIL EXCHANGE WITH GENERAL MANAGER RE PRA RESPONSES	0.20	44.00
01/10/23 GRT	(REGEN PSA) EMAIL EXCHANGES WITH GENERAL MANAGER ON REVISIONS TO SCOPE OF WORK FOR PROFESSIONAL SERVICES AGREEMENT; REVIEW OF REVISIONS	0.30	66.00
01/11/23 GRT	(REGULAR MEETING) INITIAL TRAVEL TIME FOR REGULAR MEETING [SPLIT WITH SMVWCD]	1.50	330.00
GRT	(REGULAR MEETING) COMPLETE PREPARATION FOR AND ATTEND WORKSHOP AND REGULAR MEETING	4.60	1,012.00

Bill No. 73437 Continued . . .

Client: 01245 - Los Olivos Community Services District

Matter: 0001 - General

February 2, 2023 Page 2

#### **PROFESSIONAL SERVICES**

Date	Attorney	Description		Hours	Amount	
01/15/23	GRT	(REGULAR MEETING) RETURN TRAVEL TIME 1.5 FOR REGULAR MEETING [SPLIT WITH SMVWCD]		1.50	330.00	
01/18/23	SIL	(SB 2449 POLICY) BEGIN DRAFTI MEMBER TELECONFERENCING I UNDER SB 2449 REQUIREMENTS	POLICY	0.60	132.00	
01/19/23	SIL	(SB 2449 POLICY) FINALIZE TELECONFERENCING POLICY; D ATTORNEY TRINDLE FOR REVIE		0.60	132.00	
	GRT	(GENERAL MANAGER) PHONE CO WITH GENERAL MANAGER RE CO SCOPING AND AD HOC COMMIT	ONTRACT	0.20	44.00	
01/24/23	GRT	(SB 2449 POLICY) REVIEW AND F 2449 TELECONFERENCING POLI TRANSMITTAL TO GENERAL MAN PRESIDENT FAYRAM RE SAME	CY; DRAFT	0.30	66.00	
01/31/23	GRT	(GENERAL MANAGER) PHONE CO WITH GENERAL MANAGER RE R UPDATES AND AGENDA DESCRI	EPORT	0.30	66.00	
		Total Professional Services	s	11.20	\$2,464.00	
	PROFESSIONAL SERVICES SUMMARY					
Code	Name		Hours	Rate	Amount	
SIL		I. Locklin	1.20	220.00	264.00	
GRT	Georg	e "Ross" Trindle —	10.00	220.00	2,200.00	
		Total Professional Services	11.20		\$2,464.00	
CURREN	IT BILL TO	TAL AMOUNT DUE		_	\$2,464.00	
Balance I	Forward:				3,628.48	
Payments & Adjustments:				-0.00		
Total Due:			_	\$6,092.48		

Bill No. 73437 Continued . . .

# Please return this page with remittance to Aleshire & Wynder, LLP

Bill Number: Bill Date: Client Code: Client Name: Matter Code: Matter Name:	73437 February 2, 2023 01245 Los Olivos Community Services District 0001 General	
Total Professiona	Il Services	2,464.00
Total Disburseme	ents	0.00
CURRENT BILL	TOTAL AMOUNT DUE	\$2,464.00
Balance Forward	:	3,628.48
Payments & Adju	stments:	-0.00
Total Due:		\$6,092.48

Thank You

Amount enclosed:

## INVOICE

#### FROM:

Guy W. Savage PO Box 894 Los Olivos, Ca 93441

#### **BILL TO:**

Via electronic delivery President Thomas Fayram Los Olivos Community Services District PO Box 345 Los Olivos, Ca 93441

Dear President Fayram,

Please see the below for professional services provided, plus any expenditures made on behalf of the District. The attached tally of hours (units) exceeds those being billed below. This is being done to track the hours for future reference. Per agreement, the hours will be capped at the number below or as authorized by the President.

Invoice # 20231

Invoice Date: 1/31/2023

Date	Description	Units 🔻	Rate 💌	Amount
1/31/2023	General Manager Services - LOCSD (1/1/23-1/31/23) See Attached for Details	40	\$ 135.00	\$ 5,400.00
1/10/2023	USPS - Every Door Direct Mail (EDDM) - workshop mailers	1	\$ 142.31	\$ 142.31
1/11/2023	CVS - Mailing labels for workshop postcards	1	\$ 25.84	\$ 25.84
1/11/2023	Inklings - Workshop postcards	1	\$ 322.09	\$ 322.09
1/12/2023	USPS - Stamps	1	\$ 120.00	\$ 120.00
1/24/2023	OfficeDepot - Workshop materials	1	\$ 15.81	\$ 15.81
1/24/2023	RiteAid - Workshop materials	1	\$ 3.22	\$ 3.22
Total				\$ 6,029.27

Thank you for your continued support.

Email: GM.LOCSD@gmail.com

Page **1** of **1** 

Date Description	Hours	Rate	Amount
2-Jan Fayram meeting, emails, website updates, election follow up	1.75 \$	135.00	\$ 236.25
December Special Meeting minutes and posting of video	0.5 \$	135.00	\$ 67.50
Finance Agenda	1.25 \$	135.00	\$ 168.75
REGEN contract	0.75 \$	135.00	\$ 101.25
3-Jan Jan 11 coordination	0.25 \$	135.00	\$ 33.75
4-Jan Jan 11 coordination, REGEN contract discussion	0.5 \$	135.00	\$ 67.50
Audit reports for MLH	0.75 \$	135.00	\$ 101.25
Workshop planning meeting (Geoff, Lisa, Brad) and followup email	1.25 \$	135.00	\$ 168.75
5-Jan Workshop mailer, planning meeting follow up	1.5 \$	135.00	\$ 202.50
Finance Committee	0.25 \$	135.00	\$ 33.75
6-Jan Finance Committee minutes	0.25 \$	135.00	\$ 33.75
Jan 11 agendas - workshop and regular	2.75 \$	135.00	\$ 371.25
RWQCB/EHS meeting in prep for 1/11 and follow up	1.5 \$	135.00	\$ 202.50
7-Jan January 24 mailer	0.25 \$	135.00	\$ 33.75
10-Jan REGEN discussion	1.25 \$	135.00	\$ 168.75
11-Jan Board meeting	4.5 \$	135.00	\$ 607.50
January 24 mailer	0.25 \$	135.00	\$ 33.75
12-Jan Jan 11 minutes	0.75 \$	135.00	\$ 101.25
Emails and website updates	0.5 \$	135.00	\$ 67.50
January 24 mailer	0.5 \$	135.00	\$ 67.50
REGEN Kickoff	1 \$	135.00	\$ 135.00
Fayram meeting	0.25 \$	135.00	\$ 33.75
13-Jan EHS Grant reconciliation, budget	4 \$	135.00	\$ 540.00
14-Jan January 24 prework	1.5 \$	135.00	\$ 202.50
16-Jan January 24 prework	2 \$	135.00	\$ 270.00
PM / Geoff meeting	1.5 \$	135.00	\$ 202.50
17-Jan Slides update	1.25 \$	135.00	\$ 168.75
18-Jan Koberg meeting	1 \$	135.00	\$ 135.00
20-Jan Agenda publish, email responses, reminder about workshop	0.75 \$	135.00	\$ 101.25
22-Jan Workshop input form	1 \$	135.00	\$ 135.00
24-Jan Workshop preparation	1.5 \$	135.00	\$ 202.50
Workshop	4 \$	135.00	\$ 540.00
25-Jan Minutes, tally handouts, transcribe white sheets	1.25 \$	135.00	\$ 168.75
26-Jan EMA GSA meeting	1.25 \$	135.00	\$ 168.75
27-Jan REGEN conference call	1.25 \$	135.00	\$ 168.75
28-Jan Email follow up	0.25 \$	135.00	\$ 33.75
30-Jan Fayram weekly	0.25 \$	135.00	\$ 33.75
Pike meeting	0.5 \$	135.00	\$ 67.50
Complete transcription of information from 1/24 workshop	1 \$	135.00	\$ 135.00
Groundwater monitor plan and audit follow-up	0.5 \$	135.00	\$ 67.50
31-Jan Email, Form 700, teleconferencing research	0.5 \$	135.00	\$ 67.50
Totals	47.75		\$ 6,446.25



Guy Savage <gm.locsd@gmail.com>

#### Re: Request to exceed 30 hours, January 2023

1 message

Thomas Fayram <tom.fayram.locsd@gmail.com> To: General Manager - LOCSD <gm.locsd@gmail.com> Wed, Jan 4, 2023 at 8:14 PM

Approved.

On Mon, Jan 2, 2023 at 3:21 PM General Manager - LOCSD <gm.locsd@gmail.com> wrote:

With the three scheduled workshops this month, coordination with RWQCB/EHS and REGEN, plus work on the audits, I expect to need additional hours. Per my contract, I am requesting up to 10 additional paid hours this month. As always, I intend to "donate" several hours in addition to the proposed hours. My best guess is that this month will be close to 55 hours.

Guy

Guy Savage General Manager Los Olivos Community Services District PO Box 345, Los Olivos, CA 93441 (805) 500-4098

www.LosOlivosCSD.com



Guy Savage <gm.locsd@gmail.com>

#### **Every Door Direct Mail Retail Order Confirmation**

1 message

auto-reply@usps.com <auto-reply@usps.com>
To: gm.locsd@gmail.com

Tue, Jan 10, 2023 at 1:28 PM



Order #: 8341781

Hello Los Olivos,

Thank you for using USPS.com<sup>®</sup> to create and pay for your Every Door Direct Mail - Retail<sup>®</sup> (EDDM Retail<sup>®</sup>) order.

#### **EDDM Retail Order Details**

Name: Los Olivos

Order #: **8341781** 

Placed on: January 10, 2023

Status: Order Placed

Bill to: Guy William Savage

PO BOX 894

LOS OLIVOS CA 934410894 United States

MasterCard: ending in 0584

#### **Item**

Every Door Direct Mail - Retail®

LOS OLIVOS POST OFFICE, 93441

Price: \$142.31

Qty: 1

**Total:** \$142.31

#### **Edit Order**

Subtotal: \$142.31

**Total:** \$142.31

#### **Next Steps**

#### 1. Double-check your mailpieces.

- Use our Mailpiece Size Checker or read our <u>EDDM Quick Reference</u> guide to make sure your mailings meet size requirements.
- Include the approved EDDM Retail indicia (the postage payment mark that takes the place of a regular postage stamp or meter stamp). Get more information on <u>EDDM® Postage</u>.
- Need help? Our third-party vendors can help you format, design, print, and prepare your mailing to meet Postal Service™ standards. <u>Find a</u> <u>local printer</u>.

#### 2. Prepare your mailing bundle(s).

Bundle your mailing in stacks of 50-100 mailpieces. Bundles may not be higher than 6".

#### 3. Print and fill out your processing forms.

The Mailing Statement and Facing Slip forms tell the Postal Service how to process and deliver your order.

Each bundle needs a Facing Slip on top.

For example, for your order with 761 mailpieces:

Bundles of 50 would require 16 Facing Slips.

**Bundles of 100** would require 8 Facing Slips.

**Download Facing Slips (PDF)** 

<u>Download Mailing Statement – USPS Form PS3587 (PDF)</u>

Fill out all Facing Slips with your mailing information.

- Write the number of mailpieces in each bundle on the Facing Slip.
- If you have multiple bundles, number each as "1 of X" (where X is the total number of bundles).
- If customers requested to be removed from your mailings, please include their addresses in the "Do Not Deliver Address" column on the Facing Slip.

#### **Need Help?**

- To see if this transaction is eligible for a refund, visit our <u>Refunds</u> page.
- If you need more help, please visit our <a href="FAQs">FAQs</a> section or <a href="Contact Us">Contact Us</a> page.

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REG#17 TRN#7160 CSHR#0000097 STR#11295

1 AVERY INKJET LABEL 300S 11.99T 1 AVERY INKJET LABEL 300S 11.99T

2 ITEMS

Survey ID # 7909 9451 7298 002 77

SUBTOTAL CA 7.75% TAX TOTAL CHARGE

25.84 25.84 25.84

\*\*\*\*\*\*\*\*\*\*\*\*0153 

CHANGE

3511 2953 0117 1601 77
Returns with receipt, subject to
CVS Return Policy, thru 03/12/2023
Refund amount is based on price after all coupons and discounts.

JANUARY 11, 2023

8:57 AM

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www.CVSHealthSurvey.com

Hablamos español \*\*\*\*\*\*\*\*\*\*\*\*\*

THANK YOU. SHOP 24 HOURS AT CVS.COM

Inklings Printing Co. 1693 Mission Drive, Suite C-101 Solvang CA 93463 Invoice 86021

01/11/23

**Guy Savage Los Olivos Community Services Dist.** 

Ship To:

Los Olivos Community Services Dist.

Pickup

Acct.No	Orde	ered By	Phone	Fax	P.C	). No	Prepared By	Sales Rep
31	Guy	Savage	805-500-4098				Heather	
Quantity			Descriptio	n			Unit Price	Price
	We apprecia	te the opportuni	ity to be of service to you!					
1000	Postcards Paper	Index 110#	<sup>‡</sup> Springhill White $5.5 \times 8$ .	5			0.3220/Ea	322.0
							5	
	Received: _		Date:		_			
Те	rms	Subtotal	Shipping	Postage	Tax	Total	Paid	Balance
C (	O.D.	322.09	0.00	0.00	24.96	347.05	-347.05	0.00

Pay from this invoice

## Office DEPOT OfficeMax

ARROYO GRANDE - (805) 474-4970 01/24/2023 12:48 PM



APA L GUPP 2000 2 40K DI

SALE 6478-1-4643-1036283-22 12.2

255876 ROUND STICK, ME 8.49SS

Instant Savings -2.50

You Pay 5.99SS

664011 PEN,RNDSTIC,BI 8.49SS
Instant Savings -2.50

You Pay 5.99SS

502807 GLUE, SCHOOL, 40 2.69 SS

Subtotal: 14.67

Local Sales and Use T = 1 14 Total: 15 81

Visa 0153: 15.81

AUTH CODE 08408G TDS Chip Read AID A0000000031010 VISA CREDIT

TVR 8000008000 CVS No Signature Required

Total Savines:

\$5.00 \*\*\*\*\*\*\*\*\*\*\*\*\*

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16HD 1QRG T5KF

or scan the below QR code





Store #06185 616 ALAMO PINTADO R SOLVANG, CA 93463 (805) 586-0016

Register #5 Transaction #811925 Cashier #61854251 1/24/23 3:24PM

1 RA HOME NEON STRY 2X2 400 2.99 T

1 Items Subtotal \$2.99 Tax \$.23 Total \$3.22 \* CASH PAYMENT \* \$10.00 Tendened \$10.00 Cash Change

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T - Taxable

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wecare.riteaid.com

0124 1506 1850 5253

See reverse for details.

BonusCash is automatically deposited into a member's account for use in-stone or at niteaid.com upon submission of a request to convert points, whether manually or by selection of automated conversion of points and expires 30 days from the date of deposit. 



LOS OLIVOS 2880 GRAND AVE STE B LOS OLIVOS, CA 93441-9997 (800)275-8777

LOS OLIVOS,	5)275-8	777	09:06 AM
01/12/2023 Product	Qty	Unit Price	price
U.S. Flags Coil	2	\$60.00	\$120.00
U.S. Flags		And the second second	\$120.00
Grand Total:			\$120.00
Credit Card Remit Card Name: VI Account #: XX Approval #: Transaction AID: A000000	XXXXXX 94761G #: 695 )003101		actless

AL: VISA CREDIT

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or call 1-800-410-7420.

UFN: 054560-0441 Receipt #: 840-59130124-1-3154217-1

Clerk: 2



#### **TECHNICAL MEMORANDUM**

# Monitoring Well Installation Report (MW-1 and MW-2) – Los Olivos Groundwater Quality Monitoring Network

To: Guy Savage, Los Olivos Community Services District

Doug Pike, Los Olivos Community Services District

From: Tim Thompson, GSI Water Solutions

Andy Lapostol, GSI Water Solutions

Attachments: Attachment A – Lithologic Logs

Attachment B - Chip Tray Photos

Attachment C - Final Laboratory Report

**Date:** January 31, 2023

#### Introduction

This memorandum details the drilling, installation, and initial testing results for the first two monitoring wells constructed as part of the new shallow groundwater monitoring network for the community of Los Olivos, California. This monitoring network is being built in alignment with the Los Olivos Groundwater Monitoring Plan (GSI, 2021), the purpose of which is to define baseline groundwater quality conditions and to monitor changes over time as the Los Olivos Community Services District's (District) Wastewater Reclamation Program is implemented.

The following sections describe the construction and installation, development, and preliminary water quality testing for the two new monitoring wells (MW-1 and MW-2). The locations of these wells are shown on Figure 1.

#### **Well Construction and Installation**

MW-1 and MW-2 were drilled and constructed by BC2 Environmental, under permits from the County of Santa Barbara Environmental Health Services Department. Drilling commenced at MW-1, located on Ballard Canyon Road (Figure 1), on November 14, 2022 and the well was completed on November 15, 2022. Drilling commenced at MW-2, adjacent to Grand Avenue (Figure 1) on November 15, 2022 and the well was completed on November 16, 2022.

Drilling was conducted using a CME 95 truck-mounted drill rig, with 8-inch diameter hollow stem augers. Soil samples were collected at 5-foot intervals using a split-spoon sampler. GSI personnel inspected cuttings and prepared a lithologic log of each borehole, in addition to chip trays of the cuttings. Copies of the lithologic logs are included in Attachment A and photos of the chip trays are included in Attachment B.

MW-1 and MW-2 were drilled to total depths of 120 and 90 feet below ground surface (bgs), respectively. The lithology in both boreholes consists of recent Alluvium overlying Paso Robles Formation. Both formations are generally composed of fines with interspersed lenses of coarse, gravelly sands. Alluvium and Paso Robles

Formation are very similar in lithology and are not clearly distinguishable in the cuttings. In MW-1 and MW-2, water was encountered at depths of approximately 75 and 55 feet bgs, respectively.

MW-1 was backfilled with bentonite chips to a depth of 85 feet bgs before the well was installed. Similarly, MW-2 was backfilled to 70 feet bgs prior to installing the well<sup>1</sup>. Table 1 shows the completion details of each monitoring well.

**Table 1. Monitoring Well Construction Details** 

Well ID	Total Depth (feet bgs)	Perforated Interval (feet bgs)
MW-1	85	55 - 80
MW-2	70	35 - 65

Both monitoring wells were constructed with 2-inch, schedule 40 PVC casing. The perforations have a slot size of 0.020-inches. The annular space of each boring was filled a Cemex No. 3 sand gravel pack from the bottom of the hole to approximately 2 feet above the top of screen. One foot of transition sand was added on top of the gravel pack, followed by one foot of bentonite chips, and then each monitoring well was sealed with a bentonite grout to slightly below ground surface. The wells were then completed with concrete and an above-ground monument casing with surrounding safety bollards.

#### **Well Development**

Following the installation of MW-1 and MW-2, BC2 Environmental mobilized a truck-mounted development rig to develop each well under supervision of GSI personnel. Each well was developed for one day, with MW-1 being completed on November 21, 2022, and MW-2 being completed on November 22, 2022. A combination of bailing, swabbing, and pumping was utilized at each well to remove excess sediment and improve the hydraulic connection between the well's screened interval and the surrounding aquifer. Pumped water was discharged to the ground adjacent to the well.

#### **Water Quality**

After developing the monitoring wells, water quality samples were collected at MW-1 and MW-2 and sent to a certified laboratory for analysis. The selected analytes and results are shown in Table 2, and the final report from the laboratory is included in Attachment C.

Based upon review of the analytical results, there are a few key observations:

- Nitrate concentration from groundwater sample collected at MW-2 was 10 mg/L, which is same concentration of the MCL.
- Nitrate concentration from groundwater sample collected at MW-1 was 2.6 mg/L, which is considerably lower than the MCL.
- The groundwater sample from MW-1 had a much higher concentration of aluminum, iron and manganese. Meanwhile, MW-2 had a higher concentration of nitrate, sulfate, and total dissolved solids.
- Overall, the analytical results from the groundwater samples collected at the two new monitoring wells indicates markedly different water quality.

<sup>&</sup>lt;sup>1</sup> The boreholes were advanced past the target depth for exploratory purposes.

**Table 2. Water Quality Sampling Results** 

Analyte	Units	Maximum Contaminant Level <sup>1</sup>	Basin Water Quality Objective <sup>2</sup>	MW-1 Result	MW-2 Result
Chloride	mg/L	500 <sup>3</sup>	50	110	130
Nitrate as N	mg/L	10	1	2.6	10
Sulfate	mg/L	500 <sup>3</sup>	10	40	120
Total Dissolved Solids	mg/L	1,000³	600	450	840
Aluminum	mg/L	-	-	11	1.1
Arsenic	mg/L	-	-	0.011	0.004
Boron	mg/L	-	0.5	0.078	0.29
Iron	mg/L	-	-	22	2
Manganese	mg/L	-	-	0.37	0.11

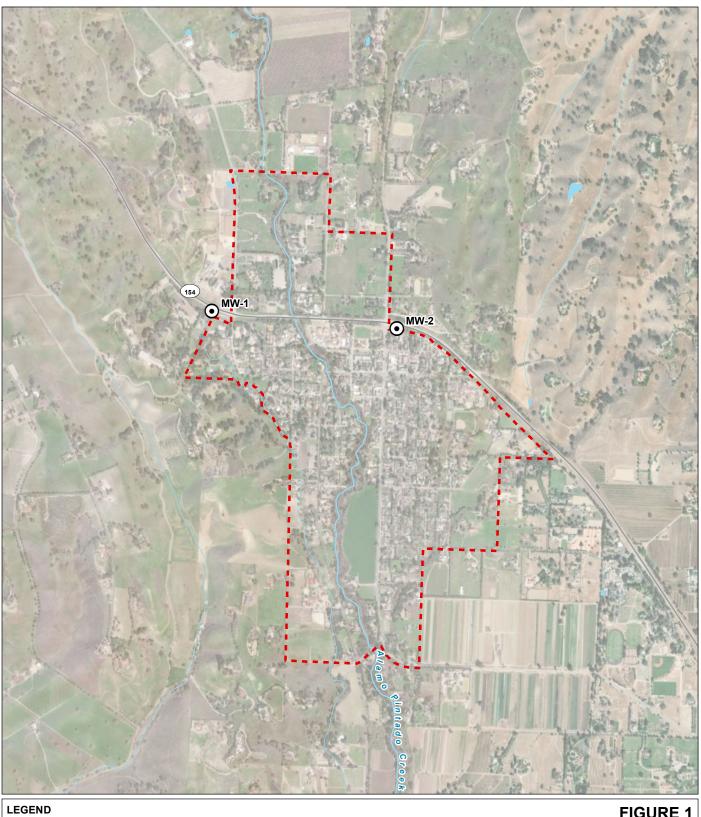
#### Notes:

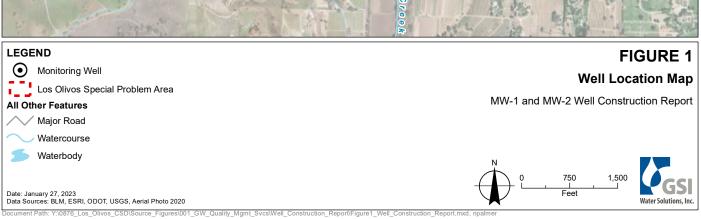
- 1 State and federal drinking water standards
- 2 Established in the Water Quality Control Plan for the Central Coast Basin (Regional Water Quality Control Board, 2019)
- 3 Secondary maximum contaminant level

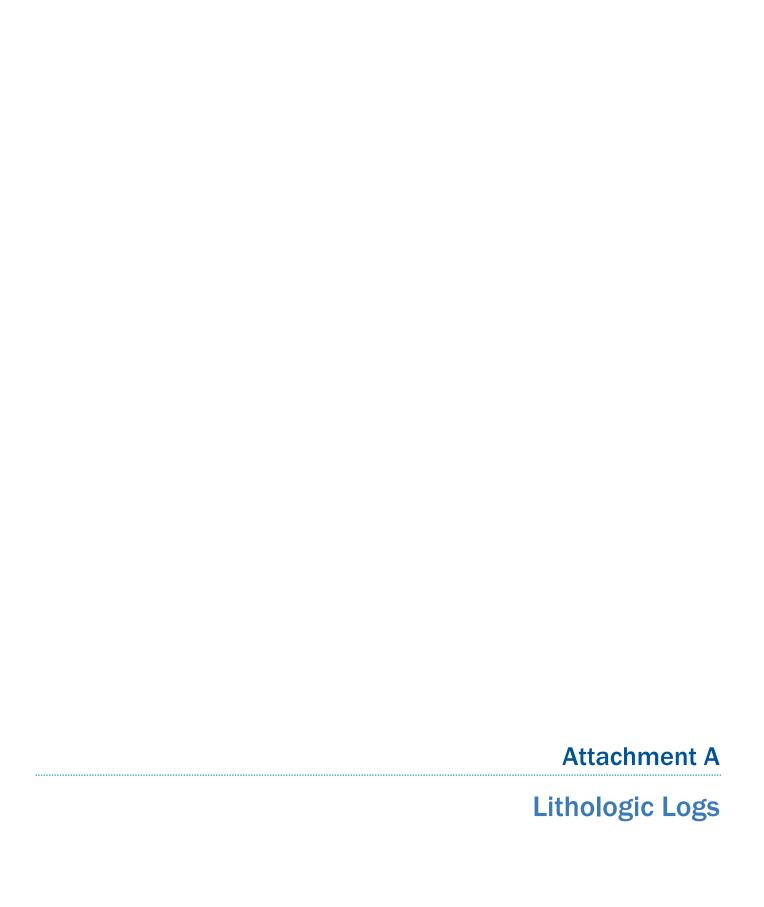
Bolded values are at or above the Maximum Contaminant Level

#### **Next Steps and Recommendations**

- The successful installation of these first 2 monitoring wells represents a significant step forward for the District, helping to support the understanding of the shallow sediments effected by the long history of septic systems.
- Installing additional monitoring wells in various locations across the LOCSD area will allow for more
  groundwater quality sampling which, in turn, will provide useful information on the character of the
  groundwater throughout the District.
- Figure 6 of the Los Olivos Groundwater Monitoring Plan (GSI, 2021) identifies several preferred locations for future monitoring wells.
- Conducting Quarterly sampling over the years to come (as recommended in the Monitoring Plan) will
  establish a time-series of water quality data which will be valuable in determining typical water quality
  for each well.









PROJECT NUMBER:

00876.001.003

BORING NUMBER

MW-1 (Ballard Cyn) SHEET 1 OF 3

## SOIL BORING LOG

11-14-22

PROJECT:			LOCATION :						
ELEVATION :		11/10	DRILLING CONTRACTOR: BC-2						
DRILLING METHOD	AND EQUIPMENT US	ED: HSA							
WATER LEVELS :			START: END:	LOGGER: AL					
DEPTH BELOW SURFA	CE (FT)		CORE DESCRIPTION	COMMENTS					
CONSTRUCT	# BLOWS	LITHOLOGIC LOG	SOIL NAME, USCS GROUP SYMBOL, COLOR, MOISTURE CONTENT, RELATIVE DENSITY, OR CONSISTENCY, SOIL STRUCTURE, MINERALOGY.	DEPTH OF CASING, DRILLING RATE, DRILLING FLUID LOSS, TESTS, AND INSTRUMENTATION.					
-	17/20/24	5M-	5'-51/ty sans and gravel, lartificial fill?), dark brown,						
	18/25/36		fg-cg. sub rounced to angular gravel						
	25/40/50	y" 	15'- increase in fines, yellowish brown. Some 2"+ cobbles						
= -	12/14/21	CL	17'- Stlty day, yellowish brown, trace fg-cg sand, some fine grau	vel					
	11/14/19		25'- decrease silt content						
-	10/15/22	<i>C C C C C C C C C C</i>	30'- dayey gravel with sand, dark						
-	14/21/30	010	30'- clayey gravel with sand, dark yellowish brown, fg-cg, svb-rounded to angular 33'- Well graded sond + gravel with fines (~15'/20'/.) fg-cg.						
-	15/17/24		sub angular - angular gravels. Mois - thin alterating lonses of finer/causer material	+					
-	11/16/24	MC )	(42 3) - silt w/ clay y. brown,						
,	11/15/19		trace for my sand thin lenses of gravely sand 50'- increase clay content						



PROJECT NUMBER:

00876.001.003

BORING NUMBER

MW-1

SHEET 3 OF 3

## SOIL BORING LOG

11-14-22

PROJECT			LOCATION	
ELEVATIO	N:		DRILLING CONTRACTOR: 120-2	
The second secon	METHOD AND EQUIPMENT US	SED: HSA		
WATER LE	OW SURFACE (FT)		START: END:	LOGGER: AL
	ONSTRUCTION		CORE DESCRIPTION	COMMENTS
	# BLOWS	LITHOLOGIC LOG	SOIL NAME, USCS GROUP SYMBOL, COLOR, MOISTURE CONTENT, RELATIVE DENSITY, OR CONSISTENCY, SOIL STRUCTURE, MINERALOGY,	DEPTH OF CASING, DRILLING RATE, DRILLING FLUID LOSS, TESTS, AND INSTRUMENTATION.
-			55' - same as 50'	
7 -	8/12/17	,		25
	13/18/24	/. Sc	58'-clayer sand and gravel, g. brown fg-cg, subrounded - angular gravel interspersed lens of finer/coarser material coarse material is moist	s es
5	11/14/21		64' - very gravelly lenses, very mo	st
<b>Z</b> =	9/13/19	ML 5W	65' - clayer silt, relionish brn, trace for sand 68' - well graded sann w/clay, light brn. to dark y.bm, tg-eg, fir	.', e
	10/15/20	cv	to coarse gravels, subround - angular v. moist 74. Wet day in shoe at 75'.	
, -	8/12/16		751?) - 511ty day, dark y. bm, trace fg sono. not saturated	
	7/11/14		85'- garker brown, increased Sand content	
-	6/9/14		90 - thin gravelly lenses in same matrix	
-	7/10/15	ML	73 - Silt. Jack y, brn, v. Moist -	
,	7/10/14		42' - sparse, thin gravelly lanses,	



PROJECT NUMBER:	BORING NUMBER	
	MW-1	SHEET 3 OF 3

#### SOIL BORING LOG

11-14-22

	PROJECT:		LOCATION :	
	ELEVATION:		DRILLING CONTRACTOR: BC-2	
	DRILLING METHOD AND EQUIPMENT US	SED: HISA	DIVIDENTO CONTINUOTON. BE &	
	WATER LEVELS	112.1	START: END:	LOGGER: A.L.
	DEPTH BELOW SURFACE (FT)		CORE DESCRIPTION	COMMENTS
	CONSTRUCTION			
	# BLOWS	LITHOLOGIC LOG	SOIL NAME, USCS GROUP SYMBOL, COLOR, MOISTURE CONTENT, RELATIVE DENSITY, OR CONSISTENCY, SOIL STRUCTURE, MINERALOGY	DEPTH OF CASING, DRILLING RATE, DRILLING FLUID LOSS, TESTS, AND INSTRUMENTATION.
	-	ML		
105	9/11/16	Ci	d.y. brn. some thin lenses of ty-my soun.	
110	- 6/8/13		110'- gravelly clay with sano, dry, brn. fg-cg sano, fg-cg	
115	25/33/50	5h1	gravels in clayey matrix, wet	
120	11/23/40	à	brn, fg-cg, fine to coarse gravel, trace_copples, wet	
/20	-	Ci	118'- clay with sand and gravel, yellowish brown,	
	-		fg-cg sand, fine to course grown, stiff	
	-		Randa	
	-		BORING TERMINATED AT 120'	
	-			
	-			
	-			



PROJECT NUMBER:

00876.001.003

BORING NUMBER

MW-2

SHEET 1 OF 2

## SOIL BORING LOG

PROJECT :			LOCATION: Alley E. O	of Grand Ave, N. of Jo
DRILLING METHOD A	ND EQUIPMENT US	ED: 454	DRILLING CONTRACTOR: BC2	ו•
WATER LEVELS	TO EQUIT MENT OUT	TIST	START END	LOGGER: AL
DEPTH BELOW SURFA	CE (FT)		CORE DESCRIPTION	COMMENTS
CONSTRUCT	ON			OOMMEN'S
	# BLOWS	LITHOLOGIC LOG	SOIL NAME, USCS GROUP SYMBOL, COLOR, MOISTURE CONTENT, RELATIVE DENSITY, OR CONSISTENCY, SOIL STRUCTURE, MINERALOGY.	DEPTH OF CASING, DRILLING RATE, DRILLING FLUID LOSS, TESTS, AND INSTRUMENTATION.
	11/17/24		0-5' - Antificial fill(?) - silty sano ano gravel, d. brn, fg-cg	
2 -	16/20/25	5M	6'- Silty sand, d.y. brn, fg-mg. some fine-warse grau	tel
-	7/14/19	- SM - SW	12'- SILTY SAND only gravel, d.y. brn, fg-cg, fine to coars gravel. some cobbles. Alternat lenses of finer/coarser mate	ing
-	12/16/27	 SW	lenses of finer/coarser mate 20'- decrease in fines	Yals
	14/22/28			
-	16/25/38	SM	25'- silty sand, brn to reddish brn, fg-mg, some cg and time-coarse gravel, dry	
	- 11/15/17	ECICL	28'- inc. sand and gravel <u>content</u> , <u>subrounded</u> - angular  34'- gravelly clay with sand, d. brn,  Fg-cg. 50% clay, -30% gravel, subrou	
	8/13/16	CL	38'- silty day, d. brn, trace fy-mg, sand and gravel, mor	Ī.
-	7/10/19		45'- 6" lense of gravel	
	14/17/19		interbedded gravels cont 48' - see Next Page	



PROJECT NUMBER:

BORING NUMBER

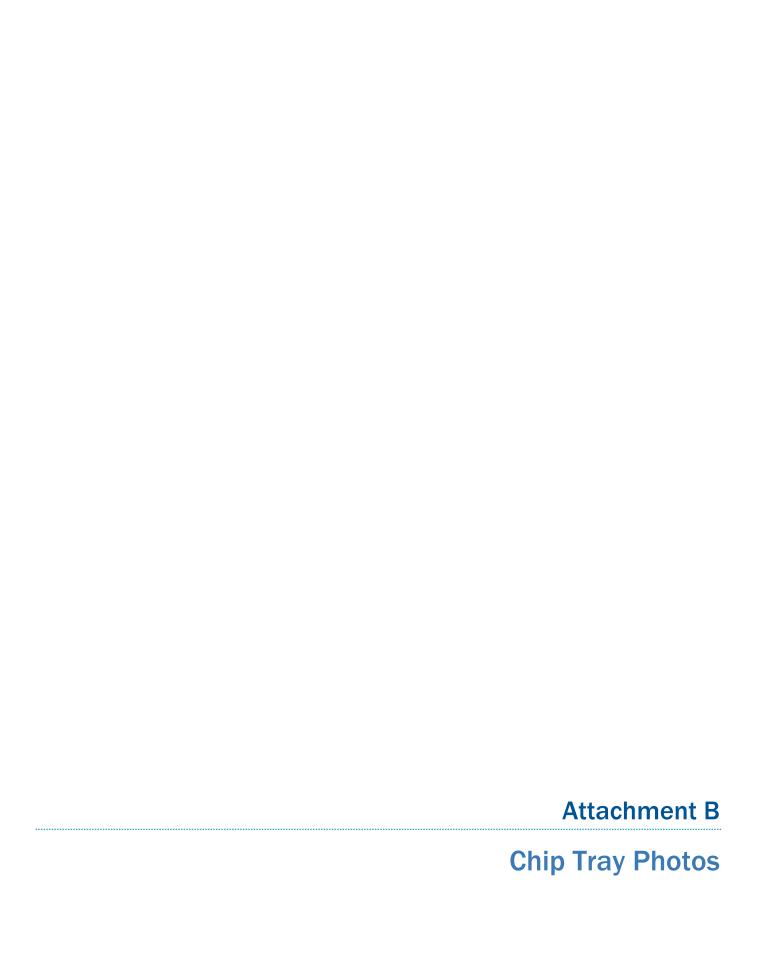
00876.001.003

MW-2

SHEET 2 OF 2

## SOIL BORING LOG

	CT:			LOCATION: Alley F. of	Grand Ave, N. of Jona
ELEVA:	Control of the Contro			DRILLING CONTRACTOR: BC2	, 21 3071
	NG METHOD AND	EQUIPMENT US	SED: HSF	\	
	R LEVELS :			START: END:	LOGGER: AL
DEPTH	BELOW SURFACE			CORE DESCRIPTION	COMMENTS
	CONSTRUCTION	# BLOWS	LITHOLOGIC LOG	SOIL NAME, USCS GROUP SYMBOL, COLOR, MOISTURE CONTENT, RELATIVE DENSITY, OR CONSISTENCY, SOIL STRUCTURE, MINERALOGY.	DEPTH OF CASING, DRILLING RATE, DRILLING FLUID LOSS, TESTS, AND INSTRUMENTATION.
-			5W	48'- Well graded sano and gravel With clay, d. brn, fg-cg, subrounded-	angular,
-		8/11/16		V. moust to wet	
100		11/16/23	CL	53'- clay with gravel, d.y. brn, some fg-mg sand. fine to med. gravel, m thin lenses of coarse, wet, material	pist
3-				60'- inc. gravel cont. still a dense clay matrix	-
		12/15/24	SC	63'- dayey sand, d.y. brn, some fg 60% sand + gravel, 40% clay	-cg
-		15/19/20	CL	69'- sunoy day, d.y. brn, fg-mg some gravel	
-		10/14/20		75'- 51lty clay. Thin interspersed layers of coarser Material	
-		16/24/32		80'-clay w/ gravel, d.y. bm. Some fg-mg sand	
-		16/23/40		85'- inc. gravel cont.	
=		15/28/22			
				BORING TERMINATED AT 90'	
-					











Date of Report: 01/03/2023

Andy Lapostol

GSI Water Solutions, Inc. 5855 Capistran Avenue, Suite C Atascadero, CA 93422

Client Project: [none]

Los Olivos GW Monitoring **BCL Project:** 

2228010 **BCL Work Order:** B466581 Invoice ID:

Enclosed are the results of analyses for samples received by the laboratory on 11/22/2022. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Contact Person: Ragen Schallock

Client Service Rep

Certifications: CA ELAP #1186; NV #CA00014; OR ELAP #4032-001; AK UST101

Report ID: 1001383364 Page 1 of 17



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Chain of Custody and Cooler Receipt Form for 2228010

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iample Description			Date		ime	Nitrate (EPA 300.0)	TDS (	Chloride (EPA 300.0)	Sulfate 9EPA 300.0)	rotal Metals: Fe, Mn,			doe	Ground Water	610		Rush requests must b	e approved
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Pace Analytical Bakersfield does not accept sampl of containing radioactive material above backgrour	les containing nd levels will n	radioact of be ac	ive mate cepted a	rial abov nd will b	rezeetiko ne return	round ed to	i level dient	ls. S	ample	s containin	g radioactive r	materia	al ma	ust be	e dis	closed	prior to receipt. Any sample:	s suspected



Chain of Custody and Cooler Receipt Form for 2228010 Page 2 of 2

Submission #: 77 - 28010   SHIPPING INFORMATION   SHIPPING CONTAINER   Lee Chested   Other   O	PACE ANALYTICAL .	. C	OOLER	RECEU	PT FORM	- Paris Burba		Page	Of	7	
SHIPPING INFORMATION Pace Lab Field Service © Other (1 Specify).  Refrigerant: Ice (2) Blue Ice   None   Other   Comments:  Custody Seals   Ice Chest   Ice   Containers   None   Comments:  Custody Seals   Ice Chest   Ice   Containers   None   Comments:  Custody Seals   Ice Chest   Ice   Containers   None   Comments:  Infact? Yee   No   Ice   Ice								raye	U		· · ·
Fod Ex   UPS   GSO [GLS   Hand Delivery   lose Chest   None   Box   Other   (Specify)   Seals   Ce Chest   Containers   None   Other   (Specify)   Other   (Specify)   Seals   Ce Chest   Intact   Seals   S		painter the con-	None of the last o	AND DESCRIPTION OF		A STATE OF LABOUR					
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Custody Seals Ice Chest   Instact? Yes   No   Comments: Instact? Yes   No   All samples received? Yes   No   All samples containers intact? Yes   No   Description(s) match COC? Yes   No   COC Received   Cover   Comments   Cover   Comments   Cover   Cover	The Lab Field Colffice by Colffee	É (Obe	ony)		1 01	er-U (Sp	ecity).			W	S
Intact? Yes   No	Refrigerant: Ice☑ Blue Ice □	None	□ 0	ther 🗆	Comme	nts:				-	
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SAMPLE CONTAINERS  1 2 3 4 5 6 7 6 9 0  OT PE UNIFRES  4 6 4 6 5 7 6 9 0  OT MORGANIC CHEMICAL METALS  10 10 10 10 10 10 10 10 10 10 10 10 10 1				D &					1		
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OF FE UNPRES    A	SAMPLE CONTAINERS	-	oin-	-	Table	SAMPL	E NUMBER	s .			-5
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302 CC* OT ENGRANIC CHEMICAL METALS 402 / E02 / E03 OT ENGRANIC CHEMICAL METALS 402 / E02 / E03 PT CYANIDE PT CYANIDE PT INTROGEN FORMS PT TOTAL SULFIDE 2 MITRATE / NITHITE PT TOTAL ORGANIC CARBON PT CHEMICAL OXYGEN DEMAND		1-4	+4		-	-		-		-	
QT INORGANIC CHEMICAL METALS		9	-	+		+	1	-	-	+	
NORGANIC CHEMICAL METALS 4nr / 8nr / 6nr   5   5   5   5   5   5   5   5   5			-	1	1	1	1	-	+		-
PT NITROGEN FORMS  PT TOTAL SULFIDE  220. NITRATE / INTERITE  220. NITRATE / INTERITE	75	13	B		1			1	1	1	
PT TOTAL SULFIDE 2ca. NITRATE ( NITRITE  PT TOTAL ORGANIC CARBON  PT CHEMICAL OXYGEN DEMAND  PPA PHENOLICS  40ml VOA VIAL, TRAYEL BLANK  40ml VOA VIAL  70ml PA 1648  PT ODOR  8adiological  8adiological  8adiological  8adiological  9 ml VOA VIAL, Sol  9 ml PA 1543.  9 ml	PT CYANIDE										
2											
PT TOTAL ORGANIC CARBON  PT CHEMICAL OXYGEN DEMAND  PA PHENOLICS  40ml VOA VIAL TRAVEL BLANK  40ml VOA VIAL TRAVEL BLANK  40ml VOA VIAL  OT EPA 1664B  PT ODOR  RADIOLOGICAL  10ml VOA VIAL-SDI  OT EPA 1664B, 190511A  OT EPA 1674 SPA  OT EPA 1675		ļ	-	-	-						
PT CHEMICAL OXYGEN DEMAND  PA PHENOLICS  40ml VOA VIAL TRAVEL BLANK  40ml VOA VIAL  70 TEPA 164B  PT ODOR  RADIOLOGICAL  10 ml VOA VIAL- 50H  10 ml VOA VIAL- 50H  10 ml VOA VIAL- 50H  10 TEPA 515.2 TRAVEL BLANK  10 ml PA 51.1  10 m	·			<del> </del>		ļ		ļ	ļ		
PEA PHENOLICS  40ml VOA VIAL TRAVEL BLANK  40ml VOA VIAL  OT EPA 1664B  PT ODOR  RADIOLOGICAL  BACTERIOLOGICAL  10 ml VOA VIAL - 504  OT EPA 588/608 JA8081A  OT EPA 515.7 MISTA  OT EPA 515.2 TRAVEL BLANK  10 ml EPA 531.1  10 ot EPA 548.1  YT EPA 549.2  YT EPA 531.1  10 ot EPA 549.2  YT EPA 530.C  10 of 160x 132xx AMBER  10 of 150x 132xx AMBER  10 ot 150x 132xx AMB			<del></del>	<del> </del>	-			<del> </del>	<del> </del>	-	
40mi VOA VIAL TRAVEL BLANK 40mi VOA VIAL OT EPA 1664B PT OPOR  BACTERIOLOGICAL BACTERIOLOGICAL OF mi VOA VIAL SOI OT EPA 5884003 3/8081A OT EPA 585.2 OT EPA 585.2 OT EPA 585.2 OT EPA 585.2 OT EPA 585.1 Omi EPA 581.1 OT EPA 582.1 OT EPA 582			1	1		<del>                                     </del>	<del> </del>	+	<del> </del>		
OT EPA 1664B  PT ODOR  RADIOLOGICAL  BACTERIOLOGICAL  OF INI VOA VIAL 504  OT EPA 588/093_18081A  OT EPA 5151,M151A  OT EPA 5152  OT EPA 5152  OT EPA 5151,I  Som EPA 548.I  OT EPA 531.1  SOE EPA 548.I  OT EPA 548				1		1	1	<del> </del>	-	-	-
PT ODOR  RADIOLOGICAL  BACTERIOLOGICAL  OF BA SERVIN SUBSECTION  OT EPA SERVIN SUBSECTION  OT EP	iūni VOA VIAL								<u> </u>	<b> </b>	
BADIOLOGICAL  BACTERIOLOGICAL  OF INI YOA YIAL- 504  OT EPA 558M03_J50351A  OT EPA 515.1/8151A  OT EPA 575.2  OT EPA 575.2  OT EPA 575.2  OTHER 575.	OT EPA 1664B										
BACTERIOLOGICAL  10 ml VOA VIAL- 504  OT EPA 558M08.JA8081A  QT EPA 518.18151A  DT EPA 518.2  DT EPA 518.2  DT EPA 518.1  10 ml EPA 531.1  10 ml EPA 549.1  DT EPA 549.2  DT EPA 549.2  DT EPA 559.2  DT EPA 559.2  DT EPA 5570C  10 ml EPA 5570C  1	- Charles and the same of the		-	ļ							
0 mi VOA VIAL 504 07 EPA 568/09.3/8081A 07 EPA 515.1/8151A 07 EPA 515.2 07 EPA 515.2 07 EPA 515.2 10 mi EPA 513.1 10 mi EPA 547 10 mi EPA 548.1 17 EPA 549.2 17 EPA 6915M 17 EPA 5270C 18 mi for i i i i i i i i i i i i i i i i i i i	-		-	ļ							
OT EPA 558M08_JA8081A  QT EPA 515.18151A  DT EPA 515.2  DT EPA 515.2  DT EPA 515.2  DT EPA 515.1  DI EPA 515.1  DI EPA 517  DI EPA 518.1  DI EPA 549.1  DT EPA 549.2  DT EPA 8015M  DT EPA 8015M  DT EPA 807 AMBER  807 1560x 1320x JAR  OIL SLEEVE  CB VIAL  LASTIC BAG				<del> </del>				-	ļ	ļ	
QT EPA 515.1  DT EPA 515.2  DT EPA 515.2  DT EPA 515.2  DT EPA 515.2  DT EPA 515.1  DI DI EPA 517  DI DI EPA 517  DI DI EPA 518.1  DT EPA 518.1  DT EPA 518.1  DT EPA 518.0  DT EPA 518.			<del> </del>	-		-			ļ		
DIT   EPA 535.2 TRAVEL BLANK   DIT   EPA 547   DIT   EPA 548.1   DIT   EPA 548.1   DIT   EPA 549.2   DIT   EPA 549.2   DIT   EPA 549.2   DIT   EPA 549.2   DIT   EPA 549.0			-	-	77.22	1			-		
### ### #### #### ####################	OT EPA \$75.2				-						
10ml EPA 531.1   10ml EPA 548.1   10ml EPA 549.2   10ml	TEPA 525.2 TRAVEL BLANK		V	er in a		4- 25-		-:			7
			1								
YEPA 549.2			ļ							-	
YT EFA 8015M  YT EFA 8015M  OT EFA 5570C  OT / 150z / JADZ AMBER  OT SLEEVE  CB VIAL  LASTIC BAG					-						
OT EPA SETIC										-	
eg/Héeg/Maz Amber eg/Héeg/Maz JAR OIL SLEEVE CB VIAL LASTIC BAG	The state of the s	21.74. FE	1			-					
OIL SLEEVE CB VIAL LASTIC BAG				,.		-		-		-	
CB VIAL LASTIC BAG										-	
LASTIC BAG	DILSLEEVE										
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Reported: 01/03/2023 11:52

Project: Los Olivos GW Monitoring

Project Number: [none] Project Manager: Andy Lapostol

## **Laboratory / Client Sample Cross Reference**

Laboratory	Client Sample Informati	on		
2228010-01	COC Number:		Receive Date:	11/22/2022 19:53
	Project Number:		Sampling Date:	11/22/2022 11:30
	Sampling Location:		Sample Depth:	
	Sampling Point:	MW-1	Lab Matrix:	Water
	Sampled By:	John Gauthier	Sample Type:	Groundwater
2228010-02	COC Number:		Receive Date:	11/22/2022 19:53
	Project Number:		Sampling Date:	11/22/2022 11:40
	Sampling Location:		Sample Depth:	
	Sampling Point:	MW-2	Lab Matrix:	Water
	Sampled By:	John Gauthier	Sample Type:	Groundwater

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**Reported:** 01/03/2023 11:52

Project: Los Olivos GW Monitoring

Project Number: [none]
Project Manager: Andy Lapostol

## Water Analysis (General Chemistry)

BCL Sample ID:	2228010-01	Client Sampl	e Name:	MW-1, 11	/22/2022	11:30:00AM, Joh	n Gauthier		
Constituent		Result	Units	PQL	MDL	Method	MB Bias	Lab Quals	DCN
Chloride		110	mg/L	0.50	0.13	EPA-300.0	0.21		1
Nitrate as N		2.6	mg/L	0.10	0.024	EPA-300.0	ND		1
Sulfate		40	mg/L	1.0	0.14	EPA-300.0	ND		1
Total Dissolved Solid	s @ 180 C	450	mg/L	20	10	EPA-160.1	ND	A10	2

			Run				QC	
DCN	Method	Prep Date	Date/Time	Analyst	Instrument	Dilution	Batch ID	Prep Method
1	EPA-300.0	11/23/22 09:00	11/23/22 16:06	RC1	IC2	1	B154472	No Prep
2	EPA-160.1	11/28/22 14:00	11/28/22 14:00	CAD	MANUAL	2	B154566	No Prep

DCN = Data Continuation Number

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GSI Water Solutions, Inc. 5855 Capistran Avenue, Suite C

Atascadero, CA 93422

Reported: 01/03/2023 11:52

Project: Los Olivos GW Monitoring

Project Number: [none] Project Manager: Andy Lapostol

## **Metals Analysis**

BCL Sample ID:	2228010-01	Client Sampl	e Name:	MW-1, 11	/22/2022 1	11:30:00AM, Joh	n Gauthier		
Constituent		Result	Units	PQL	MDL	Method	MB Bias	Lab Quals	DCN
Total Recoverable Al	uminum	11000	ug/L	20	14	EPA-200.8	ND		1
Total Recoverable Ar	senic	11	ug/L	2.0	0.70	EPA-200.8	ND		1
Total Recoverable Bo	oron	78	ug/L	20	1.7	EPA-200.8	ND		1
Total Recoverable Iro	on	22	mg/L	0.050	0.030	EPA-200.7	ND		2
Total Recoverable Ma	anganese	370	ug/L	1.0	0.45	EPA-200.8	ND		1

			Run				QC	
DCN	Method	Prep Date	Date/Time	Analyst	Instrument	Dilution	Batch ID	Prep Method
1	EPA-200.8	12/06/22 09:50	12/14/22 10:04	KHS	PE-EL4	1	B155264	EPA 200.2
2	EPA-200.7	12/06/22 21:50	12/09/22 13:24	JRG	PE-OP4	1	B155345	EPA 200.2

DCN = Data Continuation Number

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Reported: 01/03/2023 11:52

Project: Los Olivos GW Monitoring

Project Number: [none]
Project Manager: Andy Lapostol

## Water Analysis (General Chemistry)

BCL Sample ID:	2228010-02	Client Sampl	e Name:	MW-2, 11	/22/2022	11:40:00AM, Joh	n Gauthier		
Constituent		Result	Units	PQL	MDL	Method	MB Bias	Lab Quals	DCN
Chloride		130	mg/L	0.50	0.13	EPA-300.0	0.28		1
Nitrate as N		10	mg/L	0.10	0.024	EPA-300.0	ND		1
Sulfate		120	mg/L	1.0	0.14	EPA-300.0	0.39		1
Total Dissolved Solid	s @ 180 C	840	mg/L	50	25	EPA-160.1	ND	A10	2

			Run				QC	
DCN	Method	Prep Date	Date/Time	Analyst	Instrument	Dilution	Batch ID	Prep Method
1	EPA-300.0	11/23/22 14:00	11/23/22 14:04	KSA	IC5	1	B154473	No Prep
2	EPA-160.1	11/28/22 14:00	11/28/22 14:00	CAD	MANUAL	5	B154566	No Prep

DCN = Data Continuation Number

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GSI Water Solutions, Inc. 5855 Capistran Avenue, Suite C

Atascadero, CA 93422

Reported: 01/03/2023 11:52

Project: Los Olivos GW Monitoring

Project Number: [none] Project Manager: Andy Lapostol

## **Metals Analysis**

BCL Sample ID:	2228010-02	Client Sampl	e Name:	MW-2, 11	/22/2022 1	1:40:00AM, Joh	n Gauthier		
Constituent		Result	Units	PQL	MDL	Method	MB Bias	Lab Quals	DCN
Total Recoverable Al	uminum	1100	ug/L	20	14	EPA-200.8	ND		1
Total Recoverable Ar	senic	3.8	ug/L	2.0	0.70	EPA-200.8	ND		1
Total Recoverable Bo	oron	290	ug/L	20	1.7	EPA-200.8	ND		1
Total Recoverable Iro	on	2.0	mg/L	0.050	0.030	EPA-200.7	ND		2
Total Recoverable Ma	anganese	110	ug/L	1.0	0.45	EPA-200.8	ND		1

			Run				QC	
DCN	Method	Prep Date	Date/Time	Analyst	Instrument	Dilution	Batch ID	Prep Method
1	EPA-200.8	12/06/22 09:50	12/14/22 10:06	KHS	PE-EL4	1	B155264	EPA 200.2
2	EPA-200.7	12/06/22 21:50	12/09/22 13:27	JRG	PE-OP4	1	B155345	EPA 200.2

DCN = Data Continuation Number

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Reported: 01/03/2023 11:52

Project: Los Olivos GW Monitoring

Project Number: [none] Project Manager: Andy Lapostol

## Water Analysis (General Chemistry)

#### **Quality Control Report - Method Blank Analysis**

Constituent	QC Sample ID	MB Result	Units	PQL	MDL	Lab Quals	Run #
QC Batch ID: B154472							
Chloride	B154472-BLK1	0.21200	mg/L	0.50	0.13	J	1
Nitrate as N	B154472-BLK1	ND	mg/L	0.10	0.024		1
Sulfate	B154472-BLK1	ND	mg/L	1.0	0.14		1
QC Batch ID: B154473							
Chloride	B154473-BLK1	0.27600	mg/L	0.50	0.13	J,M02	2
Nitrate as N	B154473-BLK1	ND	mg/L	0.10	0.024		2
Sulfate	B154473-BLK1	0.38600	mg/L	1.0	0.14	J	2
QC Batch ID: B154566							
Total Dissolved Solids @ 180 C	B154566-BLK1	ND	mg/L	6.7	3.3		3

					Run			
Run#	QC Sample ID	QC Type	Method	Prep Date	Date Time	Analyst	Instrument	Dilution
1	B154472-BLK1	РВ	EPA-300.0	11/23/22	11/23/22 10:15	SAV	IC2	1
1	B154472-BLK1	РВ	EPA-300.0	11/23/22	11/23/22 10:15	SAV	IC2	1
2	B154473-BLK1	PB	EPA-300.0	11/23/22	11/23/22 10:12	SAV	IC5	1
2	B154473-BLK1	PB	EPA-300.0	11/23/22	11/23/22 10:12	SAV	IC5	1
3	B154566-BLK1	PB	EPA-160.1	11/28/22	11/28/22 14:00	CAD	MANUAL	0.667

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Reported: 01/03/2023 11:52

Project: Los Olivos GW Monitoring

Project Number: [none] Project Manager: Andy Lapostol

## Water Analysis (General Chemistry)

#### **Quality Control Report - Laboratory Control Sample**

								Control L	<u>imits</u>		
Constituent	QC Sample ID	Type	Result	Spike Level	Units	Percent Recovery	RPD	Percent Recovery	RPD	Lab Quals	Run #
QC Batch ID: B154472		-710-									
Chloride	B154472-BS1	LCS	48.186	50.000	mg/L	96.4		90 - 110			1
Nitrate as N	B154472-BS1	LCS	4.7370	5.0000	mg/L	94.7		90 - 110			1
Sulfate	B154472-BS1	LCS	96.932	100.00	mg/L	96.9		90 - 110			1
QC Batch ID: B154473											
Chloride	B154473-BS1	LCS	49.341	50.000	mg/L	98.7		90 - 110			2
Nitrate as N	B154473-BS1	LCS	4.8420	5.0000	mg/L	96.8		90 - 110			2
Sulfate	B154473-BS1	LCS	98.538	100.00	mg/L	98.5		90 - 110			2
QC Batch ID: B154566											
Total Dissolved Solids @ 180 C	B154566-BS1	LCS	585.00	586.00	mg/L	99.8		90 - 110			3

					Run			
Run #	QC Sample ID	QC Type	Method	Prep Date	Date Time	Analyst	Instrument	Dilution
1	B154472-BS1	LCS	EPA-300.0	11/23/22	11/23/22 10:36	SAV	IC2	1
1	B154472-BS1	LCS	EPA-300.0	11/23/22	11/23/22 10:36	SAV	IC2	1
2	B154473-BS1	LCS	EPA-300.0	11/23/22	11/23/22 10:29	SAV	IC5	1
2	B154473-BS1	LCS	EPA-300.0	11/23/22	11/23/22 10:29	SAV	IC5	1
3	B154566-BS1	LCS	EPA-160.1	11/28/22	11/28/22 14:00	CAD	MANUAL	5

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Report ID: 1001383364



Reported: 01/03/2023 11:52

Project: Los Olivos GW Monitoring

Project Number: [none]
Project Manager: Andy Lapostol

## Water Analysis (General Chemistry)

#### **Quality Control Report - Precision & Accuracy**

									Cont	rol Limits	
		Source	Source		Spike			Percent		Percent	Lab
Constituent	Type	Sample ID	Result	Result	Added	Units	RPD	Recovery	RPD	Recovery	Quals R#
QC Batch ID: B154472	Use	d client samp	ole: N								
Chloride	DUP	2228007-02	152.41	152.80		mg/L	0.3		10		1
	MS	2228007-02	152.41	202.08	50.505	mg/L		98.4		80 - 120	2
	MSD	2228007-02	152.41	202.00	50.505	mg/L	0.0	98.2	10	80 - 120	3
Nitrate as N	DUP	2228007-02	6.8600	6.8510		mg/L	0.1		10		1
	MS	2228007-02	6.8600	11.820	5.0505	mg/L		98.2		80 - 120	2
	MSD	2228007-02	6.8600	11.830	5.0505	mg/L	0.1	98.4	10	80 - 120	3
Sulfate	DUP	2228007-02	42.030	42.105		mg/L	0.2		10		1
	MS	2228007-02	42.030	147.32	101.01	mg/L		104		80 - 120	2
	MSD	2228007-02	42.030	147.40	101.01	mg/L	0.1	104	10	80 - 120	3
QC Batch ID: B154473	Use	d client samp	ole: N								
Chloride	DUP	2227969-01	51.686	51.574		mg/L	0.2		10		4
	MS	2227969-01	51.686	105.93	50.505	mg/L		107		80 - 120	5
	MSD	2227969-01	51.686	105.85	50.505	mg/L	0.1	107	10	80 - 120	6
Nitrate as N	DUP	2227969-01	2.5930	2.5950		mg/L	0.1		10		4
	MS	2227969-01	2.5930	7.5394	5.0505	mg/L		97.9		80 - 120	5
	MSD	2227969-01	2.5930	7.5364	5.0505	mg/L	0.0	97.9	10	80 - 120	6
Sulfate	DUP	2227969-01	165.40	164.94		mg/L	0.3		10		4
	MS	2227969-01	165.40	269.72	101.01	mg/L		103		80 - 120	5
	MSD	2227969-01	165.40	269.60	101.01	mg/L	0.0	103	10	80 - 120	6
QC Batch ID: B154566	Use	d client samp	ole: Y - Des	cription: MV	V-2, 11/22/20	022 11:40					
Total Dissolved Solids @ 180 C	<b></b> DUP	2228010-02	845.00	835.00		mg/L	1.2		10		7

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Reported: 01/03/2023 11:52

Project: Los Olivos GW Monitoring

Project Number: [none]
Project Manager: Andy Lapostol

## Water Analysis (General Chemistry)

#### **Quality Control Report - Precision & Accuracy**

	_		_		Run			_	
Run #	QC Sample ID	QC Type	Method	Prep Date	Date Time	Analyst	Instrument	Dilution	
1	B154472-DUP1	DUP	EPA-300.0	11/23/22	11/23/22 11:17	KSA	IC2	1	
1	B154472-DUP1	DUP	EPA-300.0	11/23/22	11/23/22 11:17	KSA	IC2	1	
2	B154472-MS1	MS	EPA-300.0	11/23/22	11/23/22 11:38	KSA	IC2	1.010	
2	B154472-MS1	MS	EPA-300.0	11/23/22	11/23/22 11:38	KSA	IC2	1.010	
3	B154472-MSD1	MSD	EPA-300.0	11/23/22	11/23/22 11:58	KSA	IC2	1.010	
3	B154472-MSD1	MSD	EPA-300.0	11/23/22	11/23/22 11:58	KSA	IC2	1.010	
4	B154473-DUP1	DUP	EPA-300.0	11/23/22	11/23/22 11:05	KSA	IC5	1	
4	B154473-DUP1	DUP	EPA-300.0	11/23/22	11/23/22 11:05	KSA	IC5	1	
5	B154473-MS1	MS	EPA-300.0	11/23/22	11/23/22 11:23	KSA	IC5	1.010	
5	B154473-MS1	MS	EPA-300.0	11/23/22	11/23/22 11:23	KSA	IC5	1.010	
6	B154473-MSD1	MSD	EPA-300.0	11/23/22	11/23/22 11:41	KSA	IC5	1.010	
6	B154473-MSD1	MSD	EPA-300.0	11/23/22	11/23/22 11:41	KSA	IC5	1.010	
7	B154566-DUP1	DUP	EPA-160.1	11/28/22	11/28/22 14:00	CAD	MANUAL	5	

Report ID: 1001383364 4100 Atlas Court Bakersfield, CA 93308 (661) 327-4911 FAX (661) 327-1918 www.pacelabs.com Page 13 of 17



Reported: 01/03/2023 11:52

Project: Los Olivos GW Monitoring

Project Number: [none]
Project Manager: Andy Lapostol

## **Metals Analysis**

#### **Quality Control Report - Method Blank Analysis**

Constituent	QC Sample ID	MB Result	Units	PQL	MDL	Lab Quals	Run #
QC Batch ID: B155264							
Total Recoverable Aluminum	B155264-BLK1	ND	ug/L	20	14		1
Total Recoverable Arsenic	B155264-BLK1	ND	ug/L	2.0	0.70		1
Total Recoverable Boron	B155264-BLK2	ND	ug/L	20	1.7		2
Total Recoverable Manganese	B155264-BLK1	ND	ug/L	1.0	0.45		1
QC Batch ID: B155345							
Total Recoverable Iron	B155345-BLK1	ND	mg/L	0.050	0.030		3

					Run			
Run #	QC Sample ID	QC Type	Method	Prep Date	Date Time	Analyst	Instrument	Dilution
1	B155264-BLK1	РВ	EPA-200.8	12/06/22	12/14/22 09:08	KHS	PE-EL4	1
2	B155264-BLK2	РВ	EPA-200.8	12/06/22	12/14/22 09:08	KHS	PE-EL4	1
3	B155345-BLK1	PB	EPA-200.7	12/06/22	12/09/22 13:00	JRG	PE-OP4	1

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Report ID: 1001383364 4100 Atlas Court Bakersfield, CA 93308 (661) 327-4911 FAX (661) 327-1918 www.pacelabs.com Page 14 of 17



**Reported:** 01/03/2023 11:52

Project: Los Olivos GW Monitoring

Project Number: [none]
Project Manager: Andy Lapostol

## **Metals Analysis**

#### **Quality Control Report - Laboratory Control Sample**

					•			Control I	imits		
				Spike		Percent		Percent		Lab	
Constituent	QC Sample ID	Type	Result	Level	Units	Recovery	RPD	Recovery	RPD	Quals	Run #
QC Batch ID: B155264											
Total Recoverable Aluminum	B155264-BS1	LCS	317.73	300.00	ug/L	106		85 - 115			1
Total Recoverable Arsenic	B155264-BS1	LCS	99.998	100.00	ug/L	100		85 - 115			1
Total Recoverable Boron	B155264-BS2	LCS	418.93	400.00	ug/L	105		85 - 115			2
Total Recoverable Manganese	B155264-BS1	LCS	109.17	100.00	ug/L	109		85 - 115			1
QC Batch ID: B155345											
Total Recoverable Iron	B155345-BS1	LCS	1.0099	1.0000	mg/L	101		85 - 115			3

			Run						
Run#	QC Sample ID	QC Type	Method	Prep Date	Date Time	Analyst	Instrument	Dilution	
1	B155264-BS1	LCS	EPA-200.8	12/06/22	12/14/22 09:15	KHS	PE-EL4	1	
2	B155264-BS2	LCS	EPA-200.8	12/06/22	12/14/22 13:08	KHS	PE-EL4	1	
3	B155345-BS1	LCS	EPA-200.7	12/06/22	12/09/22 13:02	JRG	PE-OP4	1	

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety. All results listed in this report are for the exclusive use of the submitting party. Pace Analytical assumes no responsibility for report alteration, separation, detachment or third party interpretation.

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GSI Water Solutions, Inc. 5855 Capistran Avenue, Suite C Atascadero, CA 93422 Reported: 01/03/2023 11:52

Project: Los Olivos GW Monitoring

Project Number: [none]
Project Manager: Andy Lapostol

# **Metals Analysis**

#### **Quality Control Report - Precision & Accuracy**

									Cont	trol Limits		
		Source	Source		Spike			Percent		Percent	Lab	
Constituent	Туре	Sample ID	Result	Result	Added	Units	RPD	Recovery	RPD	Recovery	Quals	R
QC Batch ID: B155264	Use	ed client samp	ole: N									
Total Recoverable Aluminum	<b>D</b> UP	2228467-01	ND	ND		ug/L			20			
	MS	2228467-01	ND	329.46	300.00	ug/L		110		70 - 130		2
	MSD	2228467-01	ND	338.71	300.00	ug/L	2.8	113	20	70 - 130		3
Total Recoverable Arsenic	DUP	2228467-01	79.043	80.002		ug/L	1.2		20			1
	MS	2228467-01	79.043	194.95	100.00	ug/L		116		70 - 130		2
	MSD	2228467-01	79.043	195.67	100.00	ug/L	0.4	117	20	70 - 130		3
Total Recoverable Boron	DUP	2228467-01	191.98	204.91		ug/L	6.5		20			4
	MS	2228467-01	191.98	644.48	400.00	ug/L		113		70 - 130		5
	MSD	2228467-01	191.98	721.96	400.00	ug/L	11.3	132	20	70 - 130	Q03	6
Total Recoverable Manganese	DUP	2228467-01	1.4080	1.2010		ug/L	15.9		20			1
	MS	2228467-01	1.4080	108.25	100.00	ug/L		107		70 - 130		2
	MSD	2228467-01	1.4080	115.81	100.00	ug/L	6.7	114	20	70 - 130		3
QC Batch ID: B155345	Use	ed client samp	ole: N									
Total Recoverable Iron	DUP	2228212-01	ND	ND		mg/L			20			7
	MS	2228212-01	ND	0.98376	1.0000	mg/L		98.4		75 - 125		8
	MSD	2228212-01	ND	1.0077	1.0000	mg/L	2.4	101	20	75 - 125		ç

					Run			
Run #	QC Sample ID	QC Type	Method	Prep Date	Date Time	Analyst	Instrument	Dilution
1	B155264-DUP1	DUP	EPA-200.8	12/06/22	12/14/22 09:12	KHS	PE-EL4	1
2	B155264-MS1	MS	EPA-200.8	12/06/22	12/14/22 09:17	KHS	PE-EL4	1
3	B155264-MSD1	MSD	EPA-200.8	12/06/22	12/14/22 09:19	KHS	PE-EL4	1
4	B155264-DUP2	DUP	EPA-200.8	12/06/22	12/14/22 09:12	KHS	PE-EL4	1
5	B155264-MS2	MS	EPA-200.8	12/06/22	12/14/22 09:17	KHS	PE-EL4	1
6	B155264-MSD2	MSD	EPA-200.8	12/06/22	12/14/22 09:19	KHS	PE-EL4	1
7	B155345-DUP1	DUP	EPA-200.7	12/06/22	12/09/22 13:07	JRG	PE-OP4	1
8	B155345-MS1	MS	EPA-200.7	12/06/22	12/09/22 13:11	JRG	PE-OP4	1
9	B155345-MSD1	MSD	EPA-200.7	12/06/22	12/09/22 13:14	JRG	PE-OP4	1

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GSI Water Solutions, Inc.

5855 Capistran Avenue, Suite C

Atascadero, CA 93422

Reported: 01/03/2023 11:52

Project: Los Olivos GW Monitoring

Project Number: [none]

Project Manager: Andy Lapostol

#### **Notes And Definitions**

J Estimated Value (CLP Flag)

MDL Method Detection Limit
ND Analyte Not Detected

PQL Practical Quantitation Limit

A10 Detection and quantitation limits were raised due to matrix interference.

M02 Analyte detected in the Method Blank at a level between the PQL and > 1/2 the PQL.

Q03 Matrix spike recovery(s) was(were) not within the control limits.

Report ID: 1001383364 4100 Atlas Court Bakersfield, CA 93308 (661) 327-4911 FAX (661) 327-1918 www.pacelabs.com Page 17 of 17

Item to be removed from agenda and rescheduled for future date

# ITEM 8 – TELECONFERENCING AND VIDEOCONFERENCING POLICY

#### LOS OLIVOS COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS TELECONFERENCING POLICY

#### I. Policy

The foregoing policy ("Policy") shall govern the Los Olivos Community Services District's use of teleconferencing for the attendance at Board of Directors meetings by Directors. The Global Teleconference Policies (Article III) and Standard Teleconferencing Procedures (Article IV) shall apply in all instances, except when (1) a Director has either "just cause" or an "emergency circumstance" so as to permit the use the Expended Teleconferencing Procedures (Article V) or (2) a State of Emergency issued by the California Governor is in effect sufficient to trigger the use of the Emergency Teleconferencing Procedures (Article VI).

#### II. <u>Definitions</u>

Unless otherwise defined herein, the following definitions shall apply to this policy:

Agency – shall refer to Los Olivos Community Services District, or "District."

<u>Brown Act / Ralph M. Brown Act</u> – shall reference to Chapter 9 (commencing with Section 54950) of Part 1 of Division 2 of Title 5 of the California Government Code, known as the "Ralph M. Brown Act" pursuant to Government Code section 54950.5, as such shall be amended from time to time.

<u>Legislative Body</u> – shall have the same meaning as provided by Government Code section 54952, including the Agency's governing board (the Board of Directors).

<u>Director</u>— shall have the same meaning as "member" as provided by Government Code section 54952.1, and refers to a Director of the Los Olivos Community Services District.

<u>Member</u> shall have the same meaning as "member" as provided by Government Code section 54952.1, and is inclusive of, but not limited to, Directors of the Los Olivos Community Services District.

Meeting — shall have the same meaning as provided by Government Code section 54952.2.

State – shall mean the State of California.

<u>State of Emergency</u> – shall mean a state of emergency proclaimed by the California Governor or such others as may be empowered pursuant to Section 8625 of the California Emergency Services Act, as set forth in Article 1 (commencing with Section 8550) of Chapter 7 of Division 1 of Title 2 of the California Government Code.

<u>Teleconferencing</u> – attendance from different locations, other than the physical location of a meeting, by way of an audio device, whether it be telephone, audio-only internet connection, or otherwise.

<u>Videoconferencing</u> – attendance from different locations, other than the physical location of a meeting, by way of a dual audio and visual device, whereby participants can be both seen and heard. For purposes of this policy, videoconferencing may include attendance by way of a single device or software package, or attendance via an audio-device with synced camera or webcasting.

#### III. Global Teleconferencing Policies

At the discretion of the Board of Directors and/or the Board President, any employee, consultant, vendor, or individual presenting or attending a Board of Directors meeting or other meeting, other than a Director of the Board of Directors, shall be permitted to attend via teleconference or videoconference without compliance with the rules or conditions set forth herein. Members of the Los Olivos Community Services District, inclusive of the Directors and governing board members of other committees or bodies required to comply with the Brown Act, may only participate via teleconference or videoconference as permitted by the foregoing policies.

To the extent a Director desires to attend a Board meeting via teleconference or videoconference, the Director shall generally be required to comply with the foregoing "Standard Teleconferencing Procedures" (Article IV) unless the circumstances exist to justify the use of the "Expanded Teleconferencing Procedures" (Article V) or "Emergency Teleconferencing Procedures" (Article VI).

A Director not in compliance with any such procedures, as applicable, shall not be permitted to attend a Board of Directors meeting via Teleconference or Videoconference for any purpose, whether to participate in or listen to such meeting. In all instances in which a Director is attending a Board of Directors meeting via teleconference or videoconference, teleconferencing or videoconferencing, the Board of Directors shall:

- 1. Take all votes by roll-call;
- 2. Conduct the meeting in a manner that protects the statutory and constitutional rights of the parties and public appearing before the Board of Directors;
- 3. Provide notice and post agendas as otherwise required by the Brown Act; and
- 4. Permit members of the public access to the meeting and an opportunity to address the Board of Directors as required by the Brown Act.

#### IV. Standard Teleconferencing Procedures

A Director may attend a Board of Directors meeting via teleconference or videoconference if the following conditions are satisfied:

1. At least a quorum of the Directors participate in the meeting from locations within the boundaries of the agency;

- 2. The agenda posted for the Board of Directors meeting is posted at all teleconference locations, each of which are identified in the notice and the agenda for the meeting; and
- 3. Each teleconference location is accessible to the public, and the public is permitted to comment at each teleconference location.

#### V. Expanded Teleconferencing Procedures (Effective Through January 1, 2026)

Notwithstanding the Standard Teleconferencing Procedures, a Director may attend a Board of Directors meeting via videoconference only (teleconference will not be permitted under these procedures), if the following conditions are satisfied:

- 1. At least a quorum of the Directors participate in-person from a single physical location accessible to the public, which is within the boundaries of the agency and clearly identified in the posted agenda;
- 2. The public is permitted to attend the meeting either by teleconference or videoconference in a manner such that the public can remotely attend and offer real-time comment during the meeting;
- 3. Notice of the means by which the public can remotely attend the meeting via teleconference or videoconference and offer comment during the meeting is included within the posted agenda;
- 4. The Director(s) attending remotely have either "just cause" or an "emergency circumstance" that justifies their attendance via videoconference.
  - a. A Director shall only have "just cause" for remote attendance if the absence is for one of the following reasons:
    - i. Absence is to provide childcare or caregiving need to a child, parent, grandparent, grandchild, sibling, spouse, or domestic partner, with such terms having the same meaning as those terms are defined in Government Code section 12945.2;
    - ii. A contagious illness that prevents the Director from attending inperson;
    - iii. A need related to a physical or mental disability as defined in Government Code sections 12926 and 12926.1 not otherwise accommodated; and
    - iv. Travel while on official business of the Board of Directors or another state or local agency.

- b. A Director shall have an "emergency circumstance" if the absence is due to a physical or family medical emergency that prevents the Director from attending in person.
- 5. The Director(s) have not attended a meeting remotely on the basis of "just cause" for more than two meetings in the current calendar year; and
- 6. The Director(s) have not attended a meeting remotely on the basis of "just cause" or "emergency circumstance" for more than three consecutive months or more than [20% of the regular meetings of an agency in a calendar year, rounded down to nearest whole number] in a calendar year.
- 7. The Board of Directors has, and has implemented, a procedure for receiving and swiftly resolving requests for reasonable accommodation for individuals with disabilities, consistent with the federal Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and resolving any doubt in favor of accessibility. In each instance in which notice of the time of the meeting is otherwise given or the agenda for the meeting is otherwise posted, the Board of Directors shall also give notice of the procedure for receiving and resolving requests for accommodation.

In order to utilize the Expanded Teleconference Procedures, a Director shall:

- 1. For a "just cause" circumstance, notify the Board of Directors at the earliest opportunity, including at the start of a regular meeting, of their need to participate remotely for just cause, including a general description of the circumstance relating to their need to appear remotely at the given meeting;
- 2. For an "emergency circumstance," request to participate at a meeting due to an "emergency circumstance" as soon as possible, preferably before the posting of the agenda but up to the start of the meeting, with such request including a general description of the circumstances relating to their need to appear remotely at the given meeting, though any description for emergency circumstances need not exceed 20 words and need not include any medical diagnosis or disability or personal medical information exempt from disclosure by law;
- 3. The Director shall publicly disclose at the meeting before any action is taken whether any other individuals 18 years of age or older are present in the room at the remote location with the Director, and the general nature of the Director's relationship with such individuals; and
- 4. Participate through videoconferencing, with both audio and visual technology.

Upon receipt of a request from a Director to utilize the Expanded Teleconference Procedures, the Board of Directors shall:

- 1. Take action by majority vote on a request to participate remotely due to an "emergency circumstance" at its earliest opportunity, which may be taken as a noticed agenda item or as an added item if sufficient time was not provided to place the proposed action on the agenda;
- 2. In the event of a disruption that prevents the broadcast of the meeting to members of the public, or in the event of a disruption within the District's control that prevents members of the public from offering public comment using the teleconferencing or videoconferencing options, take no further action during a meeting until such access is restored.

#### VI. Emergency Teleconferencing Procedures (Effective Through January 1, 2024)

Notwithstanding the Standard Teleconferencing Procedures, the Board of Directors may elect to use these "Emergency Teleconferencing Procedures" to allow teleconferencing if any of the following circumstances apply:

- 1. The Board of Directors holds a meeting during a proclaimed State of Emergency and state or local officials have imposed or recommended measures to promote social distancing;
- 2. The Board of Directors holds a meeting during a proclaimed State of Emergency for the purpose of determining, by a majority vote, whether as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees; or
- 3. The Board of Directors holds a meeting during a proclaimed State of Emergency and the Board of Directors has determined, by majority vote, that as a result of the emergency, meeting in person would present imminent risks to the health and safety of attendees.

If utilizing the Emergency Teleconferencing Procedures, the Board of Directors shall:

- 1. Give notice in the agenda for such Board of Directors meeting of the means by which members of the public may access the meeting and offer public comment via a teleconferencing or videoconferencing option, which shall include an opportunity for public comment in real-time.
- 2. In the event of a disruption that prevents the broadcast of the meeting to members of the public, or in the event of a disruption within the District's control that prevents members of the public from offering public comment using the teleconferencing or videoconferencing options, take no further action during a meeting until such access is restored.
- 3. Shall not close the public comment period, or the opportunity to register to comment, until the timed general public comment period has elapsed.

The Board of Directors may continue use of the Emergency Teleconferencing Procedures for as long as the State of Emergency remains active, or state or local officials have imposed or

recommended measures to promote social distancing, provided that, not later than 30 days after teleconferencing for the first time, and every 30 days thereafter, the Board of Directors finds by majority vote that:

- 1. The Board of Directors has reconsidered the circumstance of the State of Emergency; and
- 2. Any of the following circumstances exist:
  - a. The State of Emergency continues to directly impact the ability of the Directors to meet safely in person; or
  - b. State or local officials continue to impose or recommend measures to promote social distancing.

In the event of the use of these Emergency Teleconferencing Procedures, it shall not be necessary for the District to provide a physical location from which the public may attend or comment.

#### VII. Miscellaneous Provisions

With respect to the Standard Teleconferencing Procedures, Expanded Teleconferencing Procedures, and Emergency Teleconferencing Procedures set forth herein, such are intended to comply with Government Code sections 54953(b), (f), and (e), respectively, and, as such, in the event of a conflict between this Policy and such statutory provisions, the statutory provisions shall control and be implemented as if set forth in full in this Policy.

# GENERAL MANAGER COMMENTS AND BUDGET REPORTS

# ITEM 10B – GENERAL MANAGER COMMENTS AND BUDGET REPORTS

# **Summary Project Status Report**

Groundwater Monitoring Wells (MW-1 and MW-2)	Budget:	Schedule:	
GSI technical memo expected for February Regular meeting.			

Effluent Study (GSI/Confluence ES)	Budget:		Schedule:					
Draft study presented in December. Remaining invoices still being received. Expect a final draft of the								
study in March.								

Audit (Moss, Levy & Hartzheim)	Budget:	Schedule:						
First year audit is complete – no findings. Several financial system reports shared with ML&H.								
Expecting effort to wrap up effort in February, early March.								

REGEN independent consultant recommendation	Budget:		Schedule:						
Recommendation technical memo expected for February Regular meeting.									

Other:

#### Report : Financial Status (Real-Time)

Selection Criteria: Fund = 3490

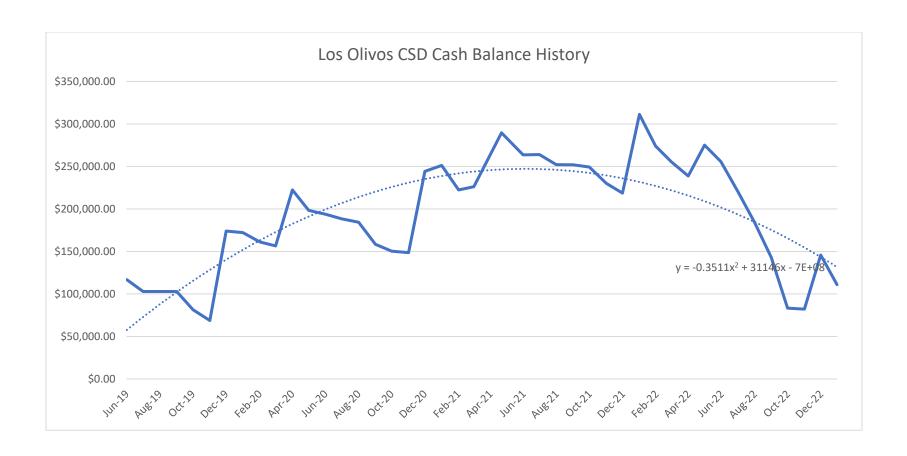
Layout Options: Summarized By = Fund, LineItemAccount; Page Break At = Fund

Last Updated: 2/3/2023 1:34 AM

Fund 3490 -- Los Olivos CSD

As of: 1/31/2023

Line Item Account	6/30/2023 Fiscal Year Adjusted Budget	1/31/2023 Year-To-Date Actual	6/30/2023 Fiscal Year Variance	6/30/2023 Fiscal Year Pct of Budget
Revenues				
Taxes				
3066 Special Tax Assessment	136,475.00	138,629.85	2,154.85	101.58%
Taxes	136,475.00	138,629.85	2,154.85	0.00%
Use of Money and Property				
3380 Interest Income	724.00	709.03	-14.97	
3381 Unrealized Gain/Loss Invstmnts	0.00	0.00	0.00	#DIV/0!
Use of Money and Property	0.00	709.03	-14.97	#DIV/0!
Intergovernmental Revenue-Other				
4840 Other Governmental Agencies	169,804.00	5,662.50	-164,141.50	3.33%
Intergovernmental Revenue-Other <b>Revenues</b>	274,000.00 <b>306,279.00</b>	5,662.50 <b>145,001.38</b>	-268,337.50 <b>-162,001.62</b>	2.07% <b>47.34%</b>
Expenditures Services and Supplies				
7090 Insurance	2,500.00	2,799.92	299.92	112.00%
7324 Audit and Accounting Fees	4,000.00	0.00	-4,000.00	0.00%
7430 Memberships	1,200.00	1,287.00	87.00	107.25%
7450 Office Expense	2,000.00	0.00	-2,000.00	0.00%
7460 Professional & Special Service (Project, Planning & Studies)	189,908.00	176,162.90	-13,745.10	92.76%
7508 Legal Fees	30,000.00	22,599.93	-7,400.07	75.33%
7510 Contractual Services (IGM Contract, Engineer)	49,000.00	52,100.60	3,100.60	106.33%
7530 Publications & Legal Notices	1,000.00	0.00	-1,000.00	0.00%
7671 Special Projects	175,000.00	0.00	-175,000.00	0.00%
7732 Training	1,500.00	0.00	-1,500.00	0.00%
Services and Supplies	456,108.00	254,950.35	201,157.65	55.90%
Expenditures	456,108.00	254,950.35	201,157.65	55.90%



#### DRAFT

Attendees				ruction ost	0&м	Cost	Loca	ation	Owne	ership/ aint	Grov	wth		ment	Od	lors	Views	shed	Innova	ation	Otl	ner	Pon	ıds	Cham	bers	Cre	eek	Inje	ction	Rei	use	Other - Rankin
ommer	Resident Commu	Renter			Rank			Scale		Scale	Rank			Scale		Scale	Rank		Rank		Rank		Rank		Rank		Rank		_	Scale	Rank		notes
Ommer	1	Renter	2	1	1	1	3	2	4	2	7	3	10	4	8	3	5	2	9	3	6	3	3	3	2	3	5	1	4	3	1	1	
	1		9	2	8	2	5	2	6	2	2	1	1	1	3	1	4	1	7	2	U		,	3		2	J	4		1	1	1	
	1		1	1	2	1	3	1	9	1	4	1	8	1	6	1	7	1	5	1				3	1			-		1	3		
	1		1	1	2	1	4	3	3	1	5	2	8	3	7	3	6	2	9	3			3	3	2	2	5	2	4	3	1	1	environmenta
	1		1	3		3	5	1	3	3	1	1	4	1	2	1	3	1	9	3			4	1	3	1	5	1	1	1	2	5	environmenta
	1		1	2	2	2	3	2	4	3	9	4	7	2	5	2	6	3	8	4			3	2	2	1	4	1	5	1	1	1	
	1		1	1	2	1	3	5	5	4	4	4	5	5	3	3	5	5	3	3			1	3	2	3	4	3	3	3	5	3	
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1			2	2		1					6		7						,	1			2	4	-	4	2	4	-1	4	4	4	
	1				3		9	3	4	3	1	1		5	6	2	8	3	5		_		2	4	5	4	3	4	1	4	4	4	
	1		2	1	1	1	3	3	5	2	7	2	8	4	9	5	10	4	4	1	6	4	5	1	2	2	1	1	3	2	4	2	
	1		1	_	3		2		١		40	_	_		4	5	-	_		_			2		3		-				1		environmenta
	1		3	1	1	1	7	2	4	1	10	3	5	1	9	3	6	2	8	3	2	1	2		1		3		4				grants
	1		1	1	2	1	3	2	4	1	9	2	5	3	7	2	8	2	6	3			2		1			_	_	_			
	1		1	1	2	1	5	1	3	2	4	1	6	3	7	1	8	3	9	1			3	3	5	3	4	2	1	2	2	1	
	1		1		2		5		8		4		3		9		7		6				2		1	1	5		4		3	1	
	1		1	1	2	1	3	2	3	2	6	3	4	3	3	2	5	3	7	5			2	1	1	1		5		5		5	
	1	1	1	1	2		6		9		3	1	8	-	4		5		7	2			5		4		2	-	1		3		
	1	1	1	1	3	2	4	2	7		2	3	2	1	5	3	5								1								
	1	1	1	1	2		4		6		3		9		8		5		7				5		4		2		1		3		
	1		2	1	5	3	4	2	6	3	9	5	1	2	8	4	7	3	3	1		1	5	1	3	2	2	2	4	3	1	1	timeline
	1	1	2	1	4	2	3	1	5	2	1	1	7	2	6	2	9	5	8	4			5	1	3	2	2	2	4	3	1	1	
	1		2	1	1	1	4	1	3	1	8	4	6	2	5	2	7	2	9	3			3		2		4		1			1	
	1		2		7		3		4		6		8		6		5		9				5		2		3		4		1		
	1		1	1	2	1	6	3	3	2	5	3	7	3	4	2	8	3	9	3			2	2	1	1	4	5	5	5	3	2	
	1			1		1		2		1		1		4		1		2		3			2		1				3				
	1		1	1	2	1	5	2	3	2	4	2	2	3		2		2		2													
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1 of 12 Survey

# **DRAFT**

Other Issues To Be Considered in the Preferences Rankins									
	Timeline								
	Deadline to implement								
	Distruption								
	Is a phased approach possible / how?								
	Noise from the plant								
	Environmental impacts - possible cause for litigation								
	Funding opporutnities based on chosen system								
	Water Quality								

2 of 12 Other Issues

#### **DRAFT**

Total "votes"	28
Comments	
	How will it be attributed and dispersed?
	Low Cost (5)
	Cost to individual Homeowner + Bix Owners (many on fixed incomes)
	Reasonable cost spread out over time
	Do it right the first time
	Retired on fixed income so initial and ongoing cost is very important
	Get the gout to step up and take responsibility for problem that should have been fixed long ago
	If the cost is too high many will be forced to move - impact on property values is a concern
	Minimize building cost to property owner, minimize operating costs - efficiency
	Cost - What is annual cost to residential homeowners, How many years is the cost amortized over? Is there any data reflecting value that switching from septic to sewer has on property value
	More cost, more local control
	With most outside funding and grants available
	Meet criteria for funding better explanation of how owners will be charged
	Grants to reduce cost must be decided and calculated BEFORE a vote on which type of system is chosen
	Include grants and subsidies - net cost
	No unnecessary cost, but smart spending that considers grant availability, environmental, maintenance, etc.
	Keep cost to taxpayers as low as possible. But not at cost of odor aesthetics and disruptions

3 of 12 Construction Costs

#### DRAFT

Total "votes"	18
Comments	
	Yes, costs #1
	Reasonable
	Should be penciled out with construction costs as an annual projection rather figured as a separate cost from construction
	I want manageable ongoing maintenance and operation. I don't want huge on-going costs
	Over time cost? Assessment cost
	Keep ongoing costs low
	Consider group negotiation for any on property maintenance versus individual
	Keep all costs reasonable - go for the best band for the buck
	Fixed income people cannot afford \$ unreasonable as opposed to businesses
	Just as hotels pay a bed tax - so visitors help foot the bill - local businesses could have a tax imposed per customer - to help foot the cost of sewer\
	Ongoing costs / keep it low!
	Keep low and spread out

#### **DRAFT**

Total "votes"	15
Comments	
	If a large plant ends up being built, neighboring property owners should be compensated for the negative impact on their property values (2)
	Need system prior to location determination
	Underground, buffer zone
	What parcel?
	Strategic location least environmentally visual and odorific impact
	We would like a map to be shown to us showing where each of the SY River District wells (in Los Olivos) are. Proposed locations should be as far away as possible
	Location will likely take care of many other items on "what is important: size, smell, footprint, etc."
	Look at a centralized location for a smaller system (w/in or near commercial district)
	How graphically how different systems meet req'd EH criteria and environmental impacts, this will determine location

5 of 12 Location

	DRAFT
Total "votes"	11
Comments	
	Minimal responsibility
	Should be considered and projected with construction and maintenance rather than 3 different cost buckets
	District employees to service - like our Tesla rented solar panels
	Retired so ownership and/or maintenance responsibility is not a problem (to control cost)
	Again involves cost and ownership versus easement - easement not good
	I want a centralized system, not one I have to maintain - aka "plug play"

#### **DRAFT**

Total "votes"	7
Comments	
	Slow growth
	Impacts of forecasted ADU buildout, relationship with general plan
	Keep the entire system big enough to service Los Olivos, but not so big it invites others to want to attach to it. Be an example as to how they can do their own
	I do not support a lot of growth in LO. However, recognize the need for a solution
	No growth
	Not a concern. There are other mechanism to control

7 of 12 Growth Potential

	DRAFT
Total "votes"	5
Comments	
	Does not have be one site. There can be several small treatment sites of different methods
	We can look to neighboring towns for examples

8 of 12 Plant Size

#### DRAFT

Total "votes"	11
Comments	
	Zero ideal
	Depends on how close one may live to odor source - NIMBY
	Minimal odors (2)
	Zero odors (2)
	Matteis Tavern a good example - only if we use the same system
	For those options that emit odors, is there a solution (even if more costly) to mask/eliminate those odors and if so, what is the cost
	An MBR does not smell

9 of 12 Odors

# DRAFT

Total "votes"	2
Comments	
	Not important
	Locatiion and viewshed impacts should be linked together

10 of 12 Viewshed

# **DRAFT**

Total "votes"	5
Comments	
	Small
	Think / look outside the box
	Good for environment but reliable / proven
	Want engineer w/CV/experience on newer systems

11 of 12 Innovation

#### **DRAFT**

Total "votes"	8	
Comments		
	Disruption to business	
	Loss of income	
	What will sewers to property value?	
	How will disposal plant create a more business friendly environment	
	Funding and low cost loans. I want the County and State to help with this issue they have clearly kicked down the road for 50 years.	
	Drought / water reclamation	
	Effluent water quality => water reclamation =>grant funding	
	Timeline - can we impose an internal timeline (with room for extension if needed) so that we are working to a date? Out septic systems aren't getting any younger and replacement costs are high	

12 of 12 Other