Tom Fayram, President Brad Ross, Vice-President Julie Kennedy, Director Lisa Palmer, Director Greg Parks, Director



LOS OLIVOS COMMUNITY SERVICES DISTRICT FINANCE COMMITTEE MEETING January 5, 2023 - 5:00 PM St Mark's in the Valley Episcopal Church, Parish Hall 2901 Nojoqui Ave, Los Olivos CA 93441 Please observe decorum and instructions from the Committee Chair

Finance Committee: President Tom Fayram, Director Lisa Palmer, and General Manager Guy Savage

This meeting will be held both in-person and electronically via Zoom Meetings. In-person the meeting will be held at the following locations: St Mark's in the Valley Episcopal Church, 2901 Nojoqui Ave, Los Olivos CA 93441

The public will also be able to hear and participate electronically via Zoom by using the following links:

| Zoom: | https://us06web.zoom.us/j/84446258300?pwd=dkxCZXZvREJTSWxDTklwVDVmQIIrZz09 | | | | |
|-----------------|--|---------------------------|------------------|--|--|
| By Phone: | +1 669 900 6833 US (San Jose) | Meeting ID: 844 4625 8300 | Passcode: 825604 | | |
| One tap mobile: | +16699006833,,84446258300#,,,,*8 | 825604# US (San Jose) | | | |

The Los Olivos Community Services District is committed to ensuring equal access to meetings. In compliance with the American Disabilities Act, if you need special assistance to participate in the meeting or need this agenda provided in a disability-related alternative format, please call 805.500.4098 or email to losolivoscsd@gmail.com. Any public records, which are distributed less than 72 hours prior to this meeting to all, or a majority of all, of the District's Board members in connection with any agenda item (other than closed sessions) will be available for public inspection at the time of such distribution at a location to be determined in Los Olivos, California 93441.

MEETING AGENDA

1. CALL TO ORDER

2. ROLL CALL

3. DIRECTOR COMMENTS

Directors will give reports on any meetings that they attended on behalf of the Committee and/or choose to comment on various Committee activities.

4. PUBLIC COMMENTS

Members of the public may address the Committee on any items of interest within the subject matter and jurisdiction of the Committee but not on the agenda today (Gov. Code - 54954.3). The public may also request future agenda topics at this time. Speakers are limited to 3 minutes. Due to the requirements of the Ralph M. Brown Act, the District cannot take action today on any matter not on the agenda, but a matter raised during Public Comments can be referred to District staff for discussion and possible action at a future meeting.

5. ADMINISTRATIVE AGENDA

A. APPROVAL OF MEETING MINUTES

Finance Committee Meeting Minutes of December 6, 2022.

6. BUSINESS ITEMS

A. Review and recommend to full Board of Directors' payment of invoices received by December 2, 2022.

| No. | Invoice Date | Invoice # | Provider | Amount |
|-----|--------------|-----------|---|-------------|
| 1. | 9/9/2022 | 81166 | MNS – Engineering and Support Services | \$ 3,485.00 |
| 2. | 12/10/2022 | 876.003-6 | GSI Water Solutions Inc – Effluent Disposal Study | \$ 3,987.50 |

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Posted: 1-2-2023

| 3. | 12/12/2022 | 1064 | Confluence Engineering – Effluent Disposal Study | \$ 5,150.00 |
|----|------------|--------------|--|--------------|
| 4. | 12/12/2022 | 00876.001-21 | GSI Water Solutions Inc – Groundwater | \$ 16,766.27 |
| | | | Management | |
| 5. | 12/20/2022 | 81982 | MNS – Engineering and Support Services | \$ 5,875.00 |
| 6. | 12/20/2022 | 306531 | NV5 – Assessment Engineering Services – FINAL | \$ 1,186.84 |
| 7. | 12/31/2022 | 221231 | Savage – General Manager services | \$ 4,050.00 |

B. Review Budget Reports (See Packet)

7. ADJOURNMENT

ITEM 5A - MINUTES TO APPROVE

Tom Fayram, President Brad Ross, Vice-President Mike Arme, Director Lisa Palmer, Director Tom Nelson, Director



LOS OLIVOS COMMUNITY SERVICES DISTRICT FINANCE COMMITTEE MEETING December 6, 2022, 8:30 AM St Mark's in the Valley Episcopal Church, Common Room 2901 Nojoqui Ave, Los Olivos CA 93441 Please observe decorum and instructions from the Committee Chair

Finance Committee: President Tom Fayram, Director Lisa Palmer, and General Manager Guy Savage

This meeting will be held both in-person and electronically via Zoom Meetings. In-person the meeting will be held at the following locations: St Mark's in the Valley Episcopal Church, 2901 Nojoqui Ave, Los Olivos CA 93441

 The public will also be able to hear and participate electronically via Zoom by using the following links:

 Zoom:
 https://us06web.zoom.us/j/83228859630?pwd=KzR5ak94VzZIcUVTY3ZjaWZHOFQ4QT09

 By Phone:
 +1 669 900 6833 US (San Jose)
 Meeting ID: 832 2885 9630
 Passcode: 584269

 One tap mobile: +14086380968,,83228859630#,,,,,*584269# US (San Jose)
 One tap mobile: +14086380968, 83228859630#, ,,,*584269# US (San Jose)

The Los Olivos Community Services District is committed to ensuring equal access to meetings. In compliance with the American Disabilities Act, if you need special assistance to participate in the meeting or need this agenda provided in a disability-related alternative format, please call 805.500.4098 or email to losolivoscsd@gmail.com. Any public records, which are distributed less than 72 hours prior to this meeting to all, or a majority of all, of the District's Board members in connection with any agenda item (other than closed sessions) will be available for public inspection at the time of such distribution at a location to be determined in Los Olivos, California 93441.

MEETING AGENDA

1. CALL TO ORDER

President Fayram called to order at 8:39AM.

2. ROLL CALL

Present: President Fayram, Director Palmer, General Manager Savage Absent: None

3. DIRECTOR COMMENTS

Directors will give reports on any meetings that they attended on behalf of the Committee and/or choose to comment on various Committee activities. None

4. PUBLIC COMMENTS

Members of the public may address the Committee on any items of interest within the subject matter and jurisdiction of the Committee but not on the agenda today (Gov. Code - 54954.3). The public may also request future agenda topics at this time. Speakers are limited to 3 minutes. Due to the requirements of the Ralph M. Brown Act, the District cannot take action today on any matter not on the agenda, but a matter raised during Public Comments can be referred to District staff for discussion and possible action at a future meeting. **Kathryn Rohrer speaks**

5. ADMINISTRATIVE AGENDA

A. APPROVAL OF MEETING MINUTES

Finance Committee Meeting Minutes of November 7, 2022.

Posted: 12-2-2022

Motion to approve Meeting Minutes.

Motion by: President Fayram, Second: Director Palmer

AYES: President Fayram, Director Palmer, General Manager Savage NOES: None ABSTAIN: None

6. BUSINESS ITEMS

A. Review and recommend to full Board of Directors' payment of invoices received by December 2, 2022.

| No. | Invoice Date | Invoice # | Provider | Amount |
|-----|--------------|------------|---|--------------|
| 1. | Aug 8, 2022 | 876.001-17 | GSI Water Solutions Inc – Groundwater Wells | \$ 310.00 |
| 2. | Oct 1, 2022 | 62083 | CSDA – Annual Membership | \$ 1,287.00 |
| 3. | Nov 2, 2022 | 71469 | Aleshire & Wynder, LLP – Legal Services | \$ 5,852.00 |
| 4. | Nov 2, 2022 | 71470 | Aleshire & Wynder, LLP – Legal Services | \$ 330.00 |
| 5. | Nov 10, 2022 | N55374 | SB County – Encroachment Permit MW1 | \$ 364.00 |
| 6. | Nov 11, 2022 | N55380 | SB County – Encroachment Permit MW2 | \$ 364.00 |
| 7. | Nov 17, 2022 | 81747 | MNS – Engineering and Support Services | \$ 1,212.50 |
| 8. | Nov 30, 2022 | 221130 | Savage – General Manager services | \$ 4,905.00 |
| 9. | Dec 1, 2022 | 72290 | Aleshire & Wynder, LLP – Legal Services | \$ 3,673.88 |
| 10. | Dec 2, 2022 | 22-28540 | BC2 Engineering – Well drilling and development | \$ 34,006.88 |

GM Savage reminds the Committee that changes to the Aleshire & Wynder billing information will be different starting in January 2023 as last month's vote was not completed in time to be put on the agenda for the Regular Board meeting. He comments that the BC2 Engineering invoice came in nearly \$10,000 lower than the original estimate. GM Savage notes that given this, the exceedance by GSI Water Solutions (see item 6D) will be more easily absorbed. Director Palmer asks about invoices 71469 and 71470 (A&W). GM Savage clarifies that while they do look like duplicates, they are correct as shown on the agenda. President Fayram asks about whether the County would waive the encroachment permit fees. He asks GM Savage to request them be waived, noting that County PW has waived them for other local government agencies.

Public Comment: None

Motion to approve invoice numbers 1-4 and 7-10. Motion by: President Fayram, Second: Director Palmer AYES: President Fayram, Director Palmer, General Manager Savage

NOES: None ABSTAIN: None

B. Review Budget Reports (See Packet)

GM Savage calls attention to the diminishing cash balances available. He reminds the Committee that the District has not seen any property tax deposits yet this year and that they should start appearing in December. He comments that while the cash balances are diminishing, paying the invoices in item 6A will not be an issue and adds that in addition to monthly regular bills such as Aleshire & Wynder, MNS, and GM, he is only expecting the Effluent Disposal study bills in December. All of which should fit within existing cash balances. He also notes that DE Pike will be submitting for \$75,000 of WRF grant funds from the State and that he (GM Savage) will be submitting for the remaining EHS grant funds.

Public Comment: None

C. Discussion related to Assessment Models provided by NV5

NV5 has completed its initial assessment models. The Committee will discuss a possible recommendation to the full Board of Directors related to the models or placing the models on the agenda for a future full Board of Directors meeting.

President Fayram notes that this is not an Assessment Engineer's report, it is a preliminary set of models. Notes that he is not in favor of moving the models forward until there is more work done, particularly through the workshops. He has several things he is going to be looking for and it would be premature as we have not

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Packet Page 5 of 25 selected a solution (numbers are based on Stantec 30% design). Director Palmer says she would like to hear NV5 provide options for assessment and more on the difference between initial capital construction as opposed to the O&M. Agrees the District should get into the workshops.

Public Comment: None

General direction to GM Savage to summarize the position of the Finance Committee on the Assessment Models at the next Regular Board meeting.

D. Discussion related to Task Order #2 – GSI Water Solutions Monitoring Well support

As was noted at the November 9, 2022, GSI Water Solutions will exceed the originally budgeted amounts for supporting the drilling and development of groundwater monitoring wells. The two prime drivers for exceedance are: (1) the original quote was for only one well, whereas now two wells are being drilled and developed and (2) the original quote was provided in 2021; subsequently, costs have gone up and much of the original budget was spent with starts and stops to drill just one well. The Committee will discuss the impact of the new quote on the budget and the placing of the quote on the December future full Board of Directors meeting. GM Savage summarizes why the Task Order is on the agenda at this time. He notes that the Order was received after last month's agenda was posted and that he considered a full Special Meeting to obtain approval. He adds that approval is outside of his authority; but, approval is in alignment with the full Board's direction regarding the drilling of Monitoring Wells.

Public Comment: Kathryn Rohrer speaks

Director Palmer asks GM Savage whether or not the cost of initial test are included in the GSI quote. GM Savage confirms GSI will be handling the first round of tests. He adds that the results are unlikely to be received before the next Regular Meeting of the Board of Directors.

Motion to GM to bring forward Task Order #2 to full Board in December and recommend approval. Motion by: President Fayram, Second: Director Palmer

AYES: President Fayram, Director Palmer, General Manager Savage NOES: None ABSTAIN: None

7. ADJOURNMENT

Motion to adjourn at 9:06 AM. Motion by: President Fayram, Second: Director Palmer AYES: President Fayram, Director Palmer, General Manager Savage NOES: None ABSTAIN: None

Respectfully submitted:

Te

Guy W. Savage General Manager – Los Olivos Community Services District

Approved:

Tom Fayram, President

ITEM 6A - INVOICE PAYMENT



201 N. Calle Cesar Chavez | Suite 300 Santa Barbara, CA 93103

Main: 805 692 6921

WWW.MNSENGINEERS.COM

- > CIVIL ENGINEERING
- > CONSTRUCTION MANAGEMENT
- > LAND SURVEYING

September 9, 2022Project No:LOCSD.180392.00Invoice No:81166

Los Olivos Community Services District P.O. Box 553 Los Olivos, CA 93441

| Principal | Jeffrey Edwards | |
|-----------------|-----------------|---------------------------|
| Project Manager | Douglas Pike | |
| Project | LOCSD.180392.00 | District Support Services |

This Invoice includes:

- 1. General District Support Tasks: \$1,367.50
- 2. Engineering Tasks:
 - a. Effluent Disposal Study: \$0.00
 - b. Stantec Contract Support: (30% Design Review) \$2.117.50
 - c. Assessment Engineer: \$0
 - d. General Engineering Tasks: \$0
 - e. Grant Support: \$0

Professional Services for the Period:August 1, 2022 to August 31, 2022

| Level 2 | TASK01 | District Management | | | | |
|----------------|-------------------|---------------------|-------|------------------|----------|------------|
| Professional | Personnel | | | | | |
| | | | Hours | Rate | Amount | |
| Administrative | e Support | | | | | |
| Project C | oordinator | | 9.50 | 105.00 | 997.50 | |
| Project Manag | gement | | | | | |
| District E | ngineer | | 2.00 | 185.00 | 370.00 | |
| | Totals | | 11.50 | | 1,367.50 | |
| | Total Labor | | | | | 1,367.50 |
| | | | | Level 2 Subtotal | | \$1,367.50 |
| Level 2 | TASK02 | Engineering Tasks | | | | |
| Professional | Personnel | | | | | |
| | | | Hours | Rate | Amount | |
| Project Study | Reports/Project R | eports | | | | |
| Supervisi | ng Engineer | | 7.25 | 190.00 | 1,377.50 | |
| | | | | | | |

PLEASE REMIT TO: 201 N. Calle Cesar Chavez, Suite 300, Santa Barbara, CA 93103 | Phone 805-692-6929cket Page 8 of 25

| Project | LOCSD.180392.00 | District Support Servio | ces | | Invoice | 81166 |
|------------|-----------------|-------------------------|----------|------------------------|----------|------------|
| Project Ma | anagement | | | | | |
| Distric | ct Engineer | | 4.00 | 185.00 | 740.00 | |
| | Totals | | 11.25 | | 2,117.50 | |
| | Total Labor | | | | | 2,117.50 |
| | | | | Level 2 St | ubtotal | \$2,117.50 |
| | | | Cur | Current Invoice Amount | | \$3,485.00 |
| Outstand | ling Invoices | | | | | |
| | Number | Date | Balance | | | |
| | 80407 | 5/9/2022 | 3,204.50 | | | |
| | 80986 | 8/9/2022 | 1,256.25 | | | |
| | Total | | 4,460.75 | | | |

| Project | LOCSD.180392.00 |) District Support Serv | rices | | Invoice | 81166 |
|--------------|-----------------------|--|----------------|-------------|----------------|---------------|
| Billing | Backup | | | | Tuesday, Decer | nber 20, 2022 |
| MNS Engine | eers, Inc. | Invoi | ice 81166 Date | ed 9/9/2022 | | 12:40:47 PM |
| Project | LOCSD.1803 | 92.00 District Suppor | t Services | | | |
| Level 2 | TASK01 | District Management | | | | |
| Profession | al Personnel | | | | | |
| | | | Hours | Rate | Amount | |
| Administrati | ive Support | | | | | |
| Project | Coordinator | | | | | |
| Zepeda, Ma | ry | 8/4/2022 | .75 | 105.00 | 78.75 | |
| | | f New A&W Invoice, Upc ithin "Ready for Agenda' | - | Tracking | | |
| Zepeda, Ma | | 8/10/2022 | .25 | 105.00 | 26.25 | |
| 1 <i></i> | | f New MNS Invoice, Upd | - | | | |
| Zepeda, Ma | - | 8/11/2022 | 2.00 | 105.00 | 210.00 | |
| , | | /S, MNS and Stantec Inv | | | | |
| Zepeda, Ma | | 8/12/2022 | 2.00 | 105.00 | 210.00 | |
| . , - | • | te A&W, GWS, MNS and | | | | |
| Zepeda, Ma | | 8/16/2022 | 3.25 | 105.00 | 341.25 | |
| Zepeda, Ma | Tracking Log | Stantec New Billing and 8/17/2022 | .75 | 105.00 | 78.75 | |
| | | s Single Payment Claims | | | | |
| | - | sement from EHS; Updat | - | | | |
| Zepeda, Ma | - | 8/25/2022 | .50 | 105.00 | 52.50 | |
| | | Billing and Update Budge dor Documents to GS fo | | 5, | | |
| Project Man | - | | | | | |
| | Engineer | 0/0/0000 | . =0 | 105.00 | 277 50 | |
| Pike, Dougla | | 8/2/2022 | 1.50 | 185.00 | 277.50 | |
| | | e Financial Reports | F.0 | 105.00 | 02 50 | |
| Pike, Dougla | | 8/15/2022 EHS Reimbursement | .50 | 185.00 | 92.50 | |
| | Totals | End Keindursement | 11 50 | | 1 267 50 | |
| | Totals | or | 11.50 | | 1,367.50 | 1,367.50 |
| | | | | | | - |
| | | | | Level 2 S | ubtotal | \$1,367.50 |
| Level 2 | TASK02 | Engineering Tasks | | | | |
| Profession | al Personnel | | | | | |
| | | | Hours | Rate | Amount | |
| - | ly Reports/Project Re | ports | | | | |
| = | sing Engineer | 0 10 10 000 | | 100.00 | 05 00 | |
| Snow, Brian | | 8/8/2022 | .50 | 190.00 | 95.00 | |
| Chour Deler | Stantec 30% Sub | | C 00 | 100.00 | 1 1 40 00 | |
| Snow, Brian | | 8/10/2022 | 6.00 | 190.00 | 1,140.00 | |
| | 30% Design Revie | 2W | | | | |

| Project | LOCSD.180392.00 | District Support Services | | | Invoice | 81166 |
|--------------|---|-----------------------------------|-------------------|------------------|----------|------------|
| Snow, Brian | | 8/12/2022 | .50 | 190.00 | 95.00 | |
| | Package Plant Param | neters | | | | |
| Snow, Brian | | 8/16/2022 | .25 | 190.00 | 47.50 | |
| | Advise Doug on cont | ingency \$ for WWTP | | | | |
| Project Mana | agement | | | | | |
| District | Engineer | | | | | |
| Pike, Dougla | as | 8/9/2022 | 1.00 | 185.00 | 185.00 | |
| | Coordinate Brian Sno | ow 30% review comments | 5 | | | |
| Pike, Dougla | S | 8/10/2022 | 1.50 | 185.00 | 277.50 | |
| | District Board Meetin | Ig | | | | |
| Pike, Dougla | as | 8/19/2022 | .50 | 185.00 | 92.50 | |
| | Meeting With Guy re option issues and est | : WWTP flow rates and e timate | ffluent is | sues. STEP | | |
| Pike, Dougla | as | 8/30/2022 | 1.00 | 185.00 | 185.00 | |
| | Zoom Meeting with C Estimates | GM to review submittals (| Orenco, S | Stantec) & | | |
| | Totals | | 11.25 | | 2,117.50 | |
| | Total Labor | | | | | 2,117.50 |
| | | | | Level 2 Subtotal | | \$2,117.50 |
| | | | | Projec | ct Total | \$3,485.00 |
| | | | Total this Report | | Report | \$3,485.00 |



5

Total

55 SW Yamhill Street, Suite 300 Portland, OR 97204 P: 503.239.8799 accounting@gsiws.com www.gsiws.com

Please Note: GSI is Moving! As of Jan. 3, our address will be 650 NE Holladay Street, Suite 900 Portland, OR 97232

| Guy Savage | | | | Decemb | per 10, 2022 | |
|-------------------|-----------------------------|------------------------|----------------|---------------|----------------------|------------|
| | mmunity Services Dis | strict | | Invoice | | 03 - 6 |
| PO Box 345 | | | | | | |
| Los Olivos, CA | A 93441 | | | | | |
| Project | 00876.003 | Effluent Disp | osal Studv – L | os Olivos Was | stewater Reclamation | |
| - | | mber 1, 2022 to Nover | - | | | |
| _ Task | .001 | Initial Data Review ar | | | | |
| Labor | | | ia meeting | | | |
| | | | Hours | Rate | Amount | |
| Consulting | g Geologist | | | | | |
| | stol, Andres | | 2.25 | 145.00 | 326.25 | |
| Administra | ation | | | | | |
| Steen | isma, Nancy | | .50 | 90.00 | 45.00 | |
| | Totals | | 2.75 | | 371.25 | |
| | Total Labor | | | | | 371.25 |
| | | | | Tota | al this Task | \$371.25 |
| | | | | | | |
| Task | .002 | Alternatives Analysis | and Technical | Memorandun | n | |
| Labor | | | | _ | - | |
| | | | Hours | Rate | Amount | |
| | Consultant | | 44 75 | 070.00 | 2 472 50 | |
| | pson, Timothy | | 11.75 | 270.00 | 3,172.50 | |
| | g Geologist stol, Andres | | 1.50 | 145.00 | 217.50 | |
| - | hics/Database | | 1.50 | 145.00 | 217.50 | |
| - | , Andrea | | 1.25 | 125.00 | 156.25 | |
| - | er, Nicole | | .50 | 125.00 | 70.00 | |
| rainte | Totals | | 15.00 | 140.00 | 3,616.25 | |
| | Total Labor | | 15.00 | | 3,010.23 | 3,616.25 |
| | | | | | | |
| | | | | Tota | al this Task | \$3,616.25 |
| Project Sumn | nary | Current I | Period P | rior Periods | Invoiced to Date | |
| Total Billir | ngs | 3,9 | 987.50 | 15,317.50 | 19,305.00 | |
| | orized Budget | | | | 19,500.00 | |
| Budge | et Remaining | | | | 195.00 | |
| | | | | Total t | his Invoice | \$3,987.50 |
| Outstanding I | Invoices | | | | | |
| 5 | Number | Date | Balance | | | |
| | 3 | 9/13/2022 | 4,103.75 | | | |
| | - | 11/7/2022 | 1,100.76 | | | |

1,918.75

6,022.50

11/7/2022

Confluence Engineering Solutions, Inc.

PO 7098 Los Osos, CA 93412 (805) 459-8498 danheimel@ConfluenceES.com



INVOICE

| BILL TO Los Olivos CSD | INVOICE DATE TERMS DUE DATE | 1064 12/12/2022 Net 60 02/10/2023 |
|---------------------------|--------------------------------------|--|
| | | |

PROJECT NAME Effluent Disposal Study INVOICE PERIOD 9/30/22 - 11/30/22

| | DESCRIPTION | QTY | RATE | AMOUNT |
|--------------------|--|-------|--------|----------|
| Principal Engineer | Participated in Coordination Meeting with GSI. | 0:15 | 200.00 | 50.00 |
| Principal Engineer | Effluent disposal alternatives coordination meeting with the Project Team and follow-up. | 1:15 | 200.00 | 250.00 |
| Principal Engineer | Coordination with Project Team, RWQCB and CSD Staff on Project Status update. | 0:30 | 200.00 | 100.00 |
| Principal Engineer | Coordinated meeting with the RWQCB to discuss disposal options. | 0:15 | 200.00 | 50.00 |
| Principal Engineer | Reviewed agenda for meeting with the RWQCB to discuss disposal alternatives. Prepared for and participated in Meeting with the RWQCB to discuss disposal alternatives. | 2:45 | 200.00 | 550.00 |
| Principal Engineer | Debrief from meeting with the RWQCB to discuss disposal alternatives. | 1:00 | 200.00 | 200.00 |
| Principal Engineer | Project Team Coordination Meeting. | 1:00 | 200.00 | 200.00 |
| Principal Engineer | Participated in Effluent Disposal Alternatives evaluation working session to review costs estimates and refine disposal alternatives scoring and ranking matrix. | 2:00 | 200.00 | 400.00 |
| Principal Engineer | Reviewed and discuss effluent disposal alternatives and cost estimates. | 0:45 | 200.00 | 150.00 |
| Principal Engineer | Prepared Los Olivos CSD Effluent Disposal Alternatives Evaluation TM. | 15:00 | 200.00 | 3,000.00 |
| Principal Engineer | Developed RO Concentrate Disposal Cost Estimates and updated Admin Draft TM. Shared Admin Draft Effluent Disposal Alernatives Evaluation TM with RWQCB. | 1:00 | 200.00 | 200.00 |

Thank you for working with Confluence Engineering Solutions, Inc.

BALANCE DUE

\$5,150.00



55 SW Yamhill Street, Suite 300 Portland, OR 97204 P: 503.239.8799 accounting@gsiws.com www.gsiws.com

Please Note: GSI is Moving! As of Jan. 3, our address will be 650 NE Holladay Street, Suite 900 Portland, OR 97232

| Los Olivos Community Services District |
|--|
| PO Box 345 |
| Los Olivos, CA 93441 |

December 12, 2022 Invoice No: 00876.001 - 21

Project

00876.001

Groundwater Quality Management Services

Activities during this billing period include:

- Oversee installation and development of 2 monitoring wells, including contractor coordination and monitoring during drilling.
- Collect water quality samples
- Initiate preparation of summary report.
- Project Management

Professional Services from November 1, 2022 to November 30, 2022

| Task | .003 | Install Monitoring Well | | | | |
|-------------|--------------------|-------------------------|--------|---------------|-----------|-------------|
| Labor | | | | | | |
| | | | Hours | Rate | Amount | |
| | l Consultant | | | | | |
| | mpson, Timothy | | 16.00 | 265.00 | 4,240.00 | |
| • | ig Hydrogeologist | | | | | |
| | nz, Brian | | 2.75 | 160.00 | 440.00 | |
| Consulti | ng Geologist | | | | | |
| Lapo | ostol, Andres | | 54.50 | 135.00 | 7,357.50 | |
| Staff Ge | ologist | | | | | |
| Gau | thier, John | | 24.00 | 130.00 | 3,120.00 | |
| | Totals | | 97.25 | | 15,157.50 | |
| | Total La | bor | | | | 15,157.50 |
| Reimbursab | le Expenses | | | | | |
| Equipme | ent Rental/Purchas | e | | | 29.24 | |
| Field Su | pplies | | | | 48.88 | |
| Meals | | | | | 129.56 | |
| Mileage | | | | | 204.38 | |
| - | neous Reimb. Exp | ense | | | 930.00 | |
| | Total Re | eimbursables | | 1.1 times | 1,342.06 | 1,476.27 |
| GSI Owned | Equipment Billing |] | | | | |
| GSI Owned \ | /ehicle | | | | | |
| Well Dev | velopment | | 70.0 m | niles @ 0.625 | 43.75 | |
| | velopment | | 70.0 m | niles @ 0.625 | 43.75 | |
| | | SI Owned Equipment | | | 87.50 | 87.50 |
| | | | | Total this | s Task | \$16,721.27 |
| _ | | Project Management | | | | |

| Project | 00876.001 | Los Olivos: GW Quality | Mgmt Serv | vices | Invoice | 21 |
|------------|------------------|------------------------|-----------|------------|------------------|-------------|
| Labor | | | | | | |
| | | | Hours | Rate | Amount | |
| Admir | histration | | | | | |
| S | teensma, Nancy | | .50 | 90.00 | 45.00 | |
| | Totals | | .50 | | 45.00 | |
| | Total Labor | | | | | 45.00 |
| | | | | Tota | II this Task | \$45.00 |
| Project Su | ummary | Current Perio | d Pri | or Periods | Invoiced to Date | |
| Total I | Billings | 16,766.2 | 7 | 71,383.75 | 88,150.02 | |
| A | uthorized Budget | | | | 95,900.00 | |
| В | udget Remaining | | | | 7,749.98 | |
| | | | | Total t | his Invoice | \$16,766.27 |
| | | | | | | |
| Outstandi | ng Invoices | | | | | |
| | Number | Date | Balance | | | |

| Date | Balance |
|-----------|-----------------------|
| 8/8/2022 | 310.00 |
| 9/13/2022 | 510.00 |
| 11/7/2022 | 3,265.00 |
| | 4,085.00 |
| | 8/8/2022 9/13/2022 |



201 N. Calle Cesar Chavez | Suite 300 Santa Barbara, CA 93103

Main: 805 692 6921

WWW.MNSENGINEERS.COM

- > CIVIL ENGINEERING
- > CONSTRUCTION MANAGEMENT
- > LAND SURVEYING

 December 20, 2022

 Project No:
 LOCSD.180392.00

 Invoice No:
 81982

Los Olivos Community Services District P.O. Box 553 Los Olivos, CA 93441

| Principal | Jeffrey Edwards | |
|-----------------|-----------------|---------------------------|
| Project Manager | Douglas Pike | |
| Project | LOCSD.180392.00 | District Support Services |

This Invoice includes:

- 1. General District Support Tasks: \$787.50
- 2. Engineering Tasks:
 - a. Effluent Disposal Study: \$0
 - b. Monitoring well engineering and permitting support: \$1,480.00 (Field Support)
 - c. Assessment Engineer: \$0
 - d. General Engineering Tasks: \$0
 - e. Grant Support: \$3,330.00 (WRE Draft Support)
- 3. PRA Request: \$277.50

| Professiona | Services for the | Period:November 1, 2022 | to Novemb | er 30, 2022 | | |
|--------------------|------------------|-------------------------|-----------|------------------|--------|----------|
| Level 2 | TASK01 | District Management | | | | |
| Professiona | l Personnel | | | | | |
| | | | Hours | Rate | Amount | |
| Administrative | e Support | | | | | |
| Project C | oordinator | | 7.50 | 105.00 | 787.50 | |
| | Totals | | 7.50 | | 787.50 | |
| | Total Lab | or | | | | 787.50 |
| | | | | Level 2 Subtotal | | \$787.50 |
| | TASK02 | Engineering Tasks | | | | |

| Project | LOCSD.180392.00 | District Support Services | | | Invoice | 81982 |
|-------------|-----------------|---------------------------|----------|------------------|----------|------------|
| Profession | nal Personnel | | | | | |
| | | | Hours | Rate | Amount | |
| Project Mar | nagement | | | | | |
| District | : Engineer | | 27.50 | 185.00 | 5,087.50 | |
| | Totals | | 27.50 | | 5,087.50 | |
| | Total Labor | | | | | 5,087.50 |
| | | | | Level 2 Subtotal | | \$5,087.50 |
| | | | Cur | rent Invoice A | mount | \$5,875.00 |
| Outstandi | ng Invoices | | | | | |
| | Number | Date I | Balance | | | |
| | 81166 | 9/9/2022 | 3,485.00 | | | |
| | 81747 | 11/16/2022 | L,212.50 | | | |

4,697.50

PLEASE REMIT TO: 201 N. Calle Cesar Chavez, Suite 300, Santa Barbara, CA 93103 | Phone 805-692-6921 Refer Page 17 of 25

Total

| Project | LOCSD.180392.00 | District Support Serv | ices | | Invoice | 81982 |
|--------------------------|--|--|--------------------------------|------------|-----------------|--------------|
| Billing | Backup | | | | Tuesday, Decemb | oer 20, 2022 |
| MNS Engine | ers, Inc. | Invoid | ce 81982 Dated | 12/20/2022 | | 7:40:43 AM |
| Project | LOCSD.180392 | .00 District Suppor | t Services | | | |
| Level 2 | TASK01 | District Management | | | | |
| Profession | al Personnel | | | | | |
| | | | Hours | Rate | Amount | |
| Administrati Project | ve Support Coordinator | | | | | |
| Zepeda, Mai | | 11/3/2022 | 1.50 | 105.00 | 157.50 | |
| | Submit New Vendor | g and add to Budget T Form for BC Environn king Log based on FIN | nental LLC for Vendor Distr | DP; | | |
| Zepeda, Ma | | 11/4/2022 | 1.00 | 105.00 | 105.00 | |
| | | New Vendor Form for (; Update Budget Track | | gineering | | |
| Zepeda, Mai | | 11/14/2022 | 3.00 | 105.00 | 315.00 | |
| | | for Encroachment Per /, Stantec, GWS Invoi king Log | | • | | |
| Zepeda, Ma | | 11/23/2022 W, GWS, NV5 and Sta | 2.00 | 105.00 | 210.00 | |
| | A&W, ConfluenceES for DP; Update Bude Totals | | | | 787.50 | |
| | Total Labor | | | | | 787.50 |
| | | | | Level 2 S | ubtotal | \$787.50 |
| Level 2 | TASK02 | Engineering Tasks | | | | |
| Profession | al Personnel | | | | | |
| | | | Hours | Rate | Amount | |
| Project Man | - | | | | | |
| District Pike, Dougla | Engineer | 11/1/2022 | 2.00 | 185.00 | 370.00 | |
| inc, bougie | | g Exhibit for Sampling | | | 57 0100 | |
| Pike, Dougla | • | 11/2/2022 | 2.00 | 185.00 | 370.00 | |
| | Detailed Engineering Request | g Exhibit for Sampling | Wells permit I | Per County | | |
| Pike, Dougla | IS | 11/7/2022 | 2.50 | 185.00 | 462.50 | |
| | WRF Grant Report (| 2) | | | | |
| | Revised Traffic Cont Application #N5537 | rol Plan for The Los O 4 (.5) | livos CSD Enc | roachment | | |
| Pike, Dougla | IS | 11/8/2022 | 2.00 | 185.00 | 370.00 | |
| | WRF Grant Report | | | | | |
| Pike, Dougla | wRF Grant Report (| 11/11/2022 3) | 3.00 | 185.00 | 555.00 | |
| | | it payment and comm | ····· | ` | | |

| Project | LOCSD.180392.00 | District Support Services | | | Invoice | 81982 |
|------------|----------------------|---------------------------|------------------|------------|----------|------------|
| Pike, Doug | las | 11/14/2022 | 2.00 | 185.00 | 370.00 | |
| | Field Support GWM V | Vell 1 | | | | |
| Pike, Doug | las | 11/15/2022 | 2.00 | 185.00 | 370.00 | |
| | Field Support GWM V | Vells 1&2 | | | | |
| Pike, Doug | las | 11/16/2022 | 1.00 | 185.00 | 185.00 | |
| | On-site well support | | | | | |
| Pike, Doug | las | 11/22/2022 | 3.00 | 185.00 | 555.00 | |
| | WRF Draft Report | | | | | |
| Pike, Doug | las | 11/28/2022 | 4.00 | 185.00 | 740.00 | |
| | WRF Draft Report | | | | | |
| Pike, Doug | las | 11/29/2022 | 4.00 | 185.00 | 740.00 | |
| | WRF Draft Report | | | | | |
| | Totals | | 27.50 | | 5,087.50 | |
| | Total Labor | | | | | 5,087.50 |
| | | | Level 2 Subtotal | | ıbtotal | \$5,087.50 |
| | | | Project Total | | | \$5,875.00 |
| | | | | Total this | Report | \$5,875.00 |

Remit to: NV5, Inc. PO Box 74008680 Chicago, IL 60674-8680



| Guy Savage Los Olivos Community Services District PO Box 345 Los Olivos, CA 93441 | | December 2 Project No: Invoice No: Due Date: | , | 001110.00 9, 2023 |
|--|---------------------|---|-----------|----------------------|
| Project 227022-0001110.00 Los OI | ivos Comm Svcs-Ass | essment Eng Svo | cs | |
| Professional Services from September 1, 2022 to | November 30, 2022 | | | |
| Phase 01 Assessment Di | strict | | | |
| Professional Personnel | | | | |
| | Hours | Rate | Amount | |
| Principal/Assessment Engineer | | | | |
| Cooper, Jeffrey | 1.00 | 250.00 | 250.00 | |
| Senior CAD Technician/Financial Analyst | | | | |
| Gutierrez, Rafael | 7.00 | 135.00 | 945.00 | |
| Totals | 8.00 | | 1,195.00 | |
| Total Labor | | | | 1,195.00 |
| | | Total this | Phase | \$1,195.00 |
| Billing Limits | Current | Prior | To-Date | |
| Total Billings | 1,195.00 | 18,813.16 | 20,008.16 | |
| Limit | | | 20,000.00 | |
| Adjustment | | | | -8.16 |
| | | Total this | Invoice | \$1,186.84 |
| For invoice inquiries, please contact your Project An | alyst @ Gary.Rivas@ | NV5.com | | |

For invoice inquiries, please contact your Project Analyst @ Gary.Rivas@NV5.com

Project Manager Jeffrey Cooper

Total Contract Fee

20,000.00

INVOICE

FROM:

Guy W. Savage PO Box 894 Los Olivos, Ca 93441

BILL TO:

Via electronic delivery President Thomas Fayram Los Olivos Community Services District PO Box 345 Los Olivos, Ca 93441

Invoice # 221231 Invoice Date: 12/31/2022

Dear President Fayram,

Please see the below for professional services provided, plus any expenditures made on behalf of the District. The attached tally of hours (units) exceeds those being billed below. This is being done to track the hours for future reference. Per agreement, the hours will be capped at the number below or as authorized by the President.

| Date | Description | • | Units 💌 | Rate 💌 | Amount 💌 |
|------------|---|---|---------|--------------|----------------|
| 12/31/2022 | General Manager Services - LOCSD (12/1/22-12/31/22) See Attached for Details | | 30 | \$ 135.00 | \$ 4,050.00 |
| Total | | | | | \$ 4,050.00 |

Thank you for your continued support.

Smyll S-7-

Email: <u>GM.LOCSD@gmail.com</u> Page **1** of **1**

| Date Description | Hours | Rate | Amount |
|---|-------|--------------|----------------|
| 1-Dec State of the District | 3.5 | \$ 135.00 | \$ 472.50 |
| Audit | 0.75 | \$ 135.00 | \$ 101.25 |
| Billing invoices | 0.5 | \$ 135.00 | \$ 67.50 |
| 2-Dec Finance Committee agenda | 1.5 | \$ 135.00 | \$ 202.50 |
| State of the District | 0.5 | \$ 135.00 | \$ 67.50 |
| 4-Dec State of the District | 0.5 | \$ 135.00 | \$ 67.50 |
| 5-Dec Website updates | 1 | \$ 135.00 | \$ 135.00 |
| Fayram meeting | 1 | \$ 135.00 | \$ 135.00 |
| 6-Dec Finance Committee meeting and minutes | 1.75 | \$ 135.00 | \$ 236.25 |
| Technical committee preparation, email responses | 1.5 | \$ 135.00 | \$ 202.50 |
| 7-Dec State of the District | 2.5 | \$ 135.00 | \$ 337.50 |
| 8-Dec Regular meeting preparation and agenda | 1 | \$ 135.00 | \$ 135.00 |
| Technical committee | 1 | \$ 135.00 | \$ 135.00 |
| Website updates, tech committee follow up | 2.5 | \$ 135.00 | \$ 337.50 |
| Pike conversation | 0.5 | \$ 135.00 | \$ 67.50 |
| Workshop related | 1 | \$ 135.00 | \$ 135.00 |
| 9-Dec Workshop and vendor follow up | 1 | \$ 135.00 | \$ 135.00 |
| 11-Dec Regular Agenda | 1.5 | \$ 135.00 | \$ 202.50 |
| Website updates | 0.5 | \$ 135.00 | \$ 67.50 |
| 14-Dec Regular meeting | 4 | \$ 135.00 | \$ 540.00 |
| 15-Dec Regular meeting minutes, website updates | 2.5 | \$ 135.00 | \$ 337.50 |
| Audit kickoff meeting and follow up actions | 0.75 | \$ 135.00 | \$ 101.25 |
| Follow up with Cloacina and Padre | 0.75 | \$ 135.00 | \$ 101.25 |
| Form 700s, Sec of State form SF-405 (Roster of Public Agencies) | 0.25 | \$ 135.00 | \$ 33.75 |
| 20-Dec Waterboard / EHS meeting | 1 | \$ 135.00 | \$ 135.00 |
| 21-Dec Election follow up, Form 700 | 0.25 | \$ 135.00 | \$ 33.75 |
| 22-Dec Effluent Disposal study follow up meeting | 1.25 | \$ 135.00 | \$ 168.75 |
| OOD - PRA | 0.25 | \$ 135.00 | \$ 33.75 |
| Website - Board member pages update | 0.25 | \$ 135.00 | \$ 33.75 |
| Technical Committee - NV5 and REGEN proposals - Ross | 1 | \$ 135.00 | \$ 135.00 |
| 23-Dec Technical Committee - NV5 and REGEN proposals - Fayram | 0.5 | \$ 135.00 | \$ 67.50 |
| Workshop planning and postcard | 2 | \$ 135.00 | \$ 270.00 |
| 26-Dec Workshop postcard | 0.5 | \$ 135.00 | \$ 67.50 |
| 27-Dec Special meeting agenda | 1 | \$ 135.00 | \$ 135.00 |
| 30-Dec Special meeting | 2.75 | \$ 135.00 | \$ 371.25 |
| 31-Dec Special meeting minutes | 0.25 | \$ 135.00 | \$ 33.75 |
| Totals | 43.25 | | \$ 5,838.75 |

ITEM 6B – BUDGET REPORTS

Report : Financial Status (Real-Time)

Selection Criteria: Fund = 3490 Layout Options: Summarized By = Fund, LineItemAccount; Page Break At = Fund Last Updated: 1/2/2023 1:38 AM

| | | | | As of: 12/31/2022 |
|---|---|--------------------------------------|--------------------------------------|---|
| Fund 3490 Los Olivos CSD Line Item Account | 6/30/2023 Fiscal Year Adjusted Budget | 12/31/2022 Year-To-Date Actual | 6/30/2023 Fiscal Year Variance | 6/30/2023 Fiscal Year Pct of Budget |
| Revenues | | | | |
| Taxes | | | | |
| 3066 Special Tax Assessment | 136,475.00 | 132,895.80 | -3,579.20 | 97.38% |
| Taxes | 136,475.00 | 132,895.80 | -3,579.20 | 0.00% |
| Use of Money and Property | | | | |
| 3380 Interest Income | 724.00 | 339.43 | -384.57 | |
| 3381 Unrealized Gain/Loss Invstmnts | 0.00 | 0.00 | 0.00 | #DIV/0! |
| Use of Money and Property | 0.00 | 339.43 | -384.57 | #DIV/0! |
| Intergovernmental Revenue-Other | | | | |
| 4840 Other Governmental Agencies | 169,804.00 | 5,662.50 | -164,141.50 | 3.33% |
| Intergovernmental Revenue-Other Revenues | 274,000.00 306,279.00 | 5,662.50 138,897.73 | -268,337.50 -168,105.27 | 2.07% 45.35% |
| Expenditures Services and Supplies 7090 Insurance | 2,500.00 | 2,799.92 | 299.92 | 112.00% |
| 7324 Audit and Accounting Fees | 4,000.00 | 0.00 | -4,000.00 | 0.00% |
| | | | | |
| 7430 Memberships | 1,200.00 | 1,287.00 | 87.00 | 107.25% |
| 7450 Office Expense | 2,000.00 | 0.00 | -2,000.00 | 0.00% |
| 7460 Professional & Special Service (Project, Planning & Studies) | 189,908.00 | 149,072.29 | -40,835.71 | 78.50% |
| 7508 Legal Fees | 30,000.00 | 22,599.93 | -7,400.07 | 75.33% |
| 7510 Contractual Services (IGM Contract, Engineer) | 49,000.00 | 38,690.60 | -10,309.40 | 78.96% |
| 7530 Publications & Legal Notices | 1,000.00 | 0.00 | -1,000.00 | 0.00% |
| 7671 Special Projects | 175,000.00 | 0.00 | -175,000.00 | 0.00% |
| 7732 Training | 1,500.00 | 0.00 | -1,500.00 | 0.00% |
| Services and Supplies | 456,108.00 | 214,449.74 | 241,658.26 | -47.02% |
| Expenditures | 456,108.00 | 214,449.74 | 241,658.26 | -47.02% |

